

6/12

CURRICULUM VITAE

Name: Anson Shupe

Address: Retired from Department of Sociology
Indiana University-Purdue University
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Residence 1916 North Locust Court,
Bloomington, IN 47401

Professional Experience

1970-1 Graduate Assistant, Department of Sociology, Indiana University, Bloomington

1971-74 Associate Instructor, Department of Sociology, Indiana University,
Bloomington (taught Social Problems and Social Psychology)

1973-74 Kenkyusha (researcher, visiting affiliation), Agricultural Policy Laboratory,
Shimane Prefectural University, Matsue, Japan

1975-76 Assistant Professor, Division of Social Science, Alfred University, Alfred, NY

1976-78 Assistant Professor, Department of Sociology, Anthropology, and Social Work,
The University of Texas at Arlington, TX (member of both graduate and undergraduate
faculties)

1978-86 Associate Professor, Department of Sociology, Anthropology, and Social Work,
The University of Texas at Arlington, TX (member of both graduate and undergraduate
faculties) and Associate Director, Center for Social Research

1985 Visiting Faculty Lecturer, 1st summer session, The Iliff School of Theology, Denver, CO

1986 Professor, Department of Sociology, Anthropology, and Social Work, The University of Texas at Arlington, TX (member of graduate and undergraduate faculties) and Associate Director, Center for Social Research

1987 Lecturer, Iliff Week of Graduate Lectures, The Iliff School of Theology, Denver, CO (January)

1987-1991 Professor and Chair, Department of Sociology and Anthropology, Indiana University-Purdue University, Fort Wayne, IN (member of graduate and undergraduate faculties, IU & PU)

1991-2012 Professor, Department of Sociology, Indiana University-Purdue University, Fort Wayne, IN; Currently: Professor Emeritus

Academic Training

1970 B.A., College of Wooster, Ohio (Sociology)

1968 Summer/Fall semesters, Waseda University, Tokyo, Japan

1972 M.A., Indiana University, Bloomington (Sociology)

1975 Ph.D, Indiana University, Bloomington (Sociology)

Doctoral Thesis title: "Political Culture, Political Activity, and Social Structure in Rural Japan"

Minor: Psychology

Doctoral language speciality: Japanese (speaking and some reading)

Other language abilities: Spanish (reading and some speaking), French (reading)

Mandarin Chinese (intermediate level: reading and speaking)

Teaching Specialties

Intro. Sociology, Social Psychology, Social Control/ Deviant Behavior, Sociology of Religion, Collective Behavior and Social Movements, Writing for Social Science Majors

Publications

Authored or co-authored books

- 1979 "Moonies' in America: Cult, Church, and Crusade. Beverly Hills, CA: SAGE Publications. (with David G. Bromley). Introduction by John Lofland.
- 1980 The New Vigilantes: Anti-Cultists, Deprogrammers, and the New Religions. Beverly Hills, SAGE Publications.(with David G. Bromley). Introduction by Joseph R.Gusfield..
- 1981 Six Perspectives on New Religions: A Case Study Approach. New York: The Edwin Mellen Press.
- 1981 Strange Gods: The Great American Cult Scare. Boston: Beacon Press, . (with David G. Bromley). Introduction by Harvey Cox. (Japanese language translation {Japlan Pub., 1986}..
- 1982 Born Again Politics and the Moral Majority: What Social Surveys Really Show. New York: The Edwin Mellen Press. (with William A. Stacey)..
- 1984 The Anti-Cult Movement in America: A Bibliography and Historical Survey New York: Garland Press. (with David G. Bromley and Donna L. Oliver)..
- 1983 The Family Secret: Domestic Violence in America. Boston: Beacon Press, 1983. (with William A. Stacey).
- 1984 Metaphor and Social Control in a Pentecostal Sect. New York: The Edwin Mellen Press. (with Tom Craig Darrand).
- 1985 The Mormon Corporate Empire. Boston: Beacon Press. (with John Heinerman) {Japanese Translation: Japlan Publishing, 1989}

- 1986 A Documentary History of the Anti-Cult Movement. Arlington, TX, University of Texas Center for Social Research Press. (with David G. Bromley) 376 pp.
- 1986 Violent Men, Violent Couples: The Dynamics of Family Violence. Lexington, Ma: DC Heath-Lexington Press. (with William A. Stacey and Lonnie H. Hazlewood) -xi + 153 pp.
- 1988 Televangelism: Power and Politics on God's Frontier. New York: Henry Holt and Company. (with Jeffrey K. Hadden) i-viii + 325 pp.
- 1991 The Darker Side of Virtue: Corruption, Scandal and the Mormon Empire. Buffalo, NY: Prometheus Books. 186 pp.
- 1992 Money and Power in Mormon Zion. (Original edition of The Mormon Corporate Empire by John Heinerman and Anson Shupe. Boston: Beacon Press, 1985) Plus new prologue, introduction, and epilogue. New York: The Edwin Mellen Press. xxxi + 308 pp.
- 1994 The Violent Couple. Westport, CT: Praeger Publishers. (with William A. Stacey and Lonnie H. Hazlewood). 182 pp.
- 1995 In the Name of All That's Holy: A Theory of Clergy Malfeasance. Westport, CT: Praeger Publishers.
- 1998 Violence, Inequality, and Human Freedom. New York: General Hall. (with Peter Iadicola). Third edition, 2013. Boulder, CO: Rowman and Littlefield.
- 2006 Agents of Discord: Deprogramming, Pseudo-Science, and the American Anticult Movement (with Susan E. Darnell), 2006. New Brunswick NJ: Transaction Publishers.
- 2007 Spoils of the Kingdom: Social Exchange and Clergy Misconduct in American Religion, 2007 . Champaign, IL: University of Illinois Press.
- 2008 Rogue Clerics: The Social Problem of Clergy Deviance. New Brunswick, NJ: Transaction Publishers.
- 2010 Self, Attitudes and Emotion Work: Eastern Zen Buddhism and Western Social Psychology Confront Each Other (with Christopher Bradley), Transaction

Publishers.

- 2012 Pastoral Misconduct: The American Black Church Examined (with Janelle M. Elliasson-Nannini). Transaction Publishers.

**Edited and
Co-edited books**

- 1984 New Christian Politics. Macon, GA: Mercer University Press..
(with David G. Bromley) -xii + 288 pp.
- 1986 Prophetic Religions and Politics. New York: Paragon House.(with Jeffrey K. Hadden) i-xxx + 458 pp.
- 1988 The Politics of Religion and Social Change. New York: Paragon House,. (with Jeffrey K. Hadden) -xx + 284 pp.
- 1989 Secularization and Fundamentalism Reconsidered. New York: Paragon House.
(with Jeffrey K. Hadden) i-xxx + 320 pp.
- 1992 Revival of Religious Fundamentalism in East and West: Religion and Politics in Comparative perspective. New York: Praeger. (with Bronislaw Misztal) xii + 223.
- 1994 Anti-Cult Movements in Cross-Cultural Perspective. New York: Garland Press. (with David G. Bromley) 286 pp.
- 1998 Wolves Within the Fold: Religious Leadership and Abuses of Power.
New Brunswick, NJ: Rutgers University Press.. 245 pp.
- 1998 Religion, Mobilization, and Social Action. Westport, CT: Praeger.
(with Bronislaw Misztal) 260 pp.
- 2000 Bad Pastors: Clergy Misconduct in Modern America. New York: New York University Press. (with William A. Stacey and Susan E. Darnell)

Refereed Publications (signify a foreign publication with any translations performed by the editor)**

- 1972 "Beyond the Oversocialized Conception of Man." Sociological Focus 5 (Summer): 26-40.
- 1973 "Toward A Structural Perspective of Modern Religious Movements." Sociological Focus 6 (Summer): 83-9.
- 1973 "Sources of Leadership Ideology in Dissident Clergy." Sociological Analysis 34 (Fall): 185-201. (With James R. Wood).
- 1974 "Development of Mental Health Services among Existing Community Institutions in Rural Areas: The Case of the Japanese Kumiai." Community Mental Health Journal 10 (Fall): 351-58.
- 1975 "Contextual Dimensions in Attitudes as A Function of Group-Originating Identities." Sociological Focus 8 (January): 66-77. (with Vernon E. Noll)
- 1976 "'Disembodied Access' and Technological Constraints on Organizational Development: A Study of Mail-Order Religions." Journal for the Scientific Study of Religion 15 (June): 177-85.
- 1977 "Conventional Religion and Political Participation in Postwar Rural Japan." Social Forces 55 (March): 613-20.
- 1977 "Deprogramming: The New Exorcism" American Behavioral Scientist 20 (July/August): 941-56. (With Roger Spielmann and Sam Stigall)
reprinted in James T. Richardson (ed.), Conversation Careers: In and Out of New Religious Groups. Beverly Hills, CA: SAGE, 1978.
- 1978 "Witches, Moonies, and Accusations of Evil." Society 15 (May/June): 76-8.
Abbreviated popular version. (with David G. Bromley)
- 1978 "ConRail and the Specter of Community Crisis: A Case Study." International Review of History and Political Science 15 (November): 40-55. (With William A. Satariano)
- 1979 "Just A Few Years Seem Like A Lifetime:" A Role Theory Approach to Participation in Religious Movements." Pp. 159-85 in Louis Kriesberg (ed.), Research in Social Movements, Conflicts and Change. Greenwich, CT: JAI Press.
(with David G. Bromley)
- 1979 "The Moonies and the Anti-Cultists: Movement and Countermovement in Conflict." Sociological Analysis 40 (Winter): 325-56. (with David G. Bromley),

- reprinted in (among other places):
 John and Ardyth Stimson, eds., Sociology: Contemporary Readings. Itasca, IL: F. E. Peacock Pubs., 1983 .
 Jeffrey K. Hadden and Theodore E. Long, eds., Religion and Religiosity in America. New York: Crossroads, 1983.
 Ralph H. Turner and Lewis Killian, eds., Collective Behavior. Englewood Cliffs, NJ: Prentice-Hall (3rd edition), 1985.
- 1979 "The Tnevnoc Cult." Sociological Analysis 40 (Winter): 361-66. (with David G. Bromley)
 reprinted in (among other places): Phillip Whitten, ed., Readings in Sociology: Contemporary Perspectives. New York: Harper & Row, 1981.
 David K. Hunter and Phillip Whitten, eds., An Introduction to Sociology. New York: Holt, Rinehart and Winston, 1981.
 Patrick H. McNamara, ed., Religion: North American Style. Belmont, CA: Wadsworth (2nd edition)
- 1979 "Social Participation and Voting turnout: The Case of Japan." Comparative Political Studies 12 (July) 229-56.
- 1979 "Atrocity Tales, the Unification Church, and the Social Construction of Evil." Journal of Communication 29 (Summer): 42-53. (with David G. Bromley and Joseph C. Ventimiglia)
- 1980 "Old Age Socio-Religious Integration and Political Participation in Postwar Rural Japan." International Behavioral Scientist 12 (March): 1-22. (with Jay V. Harnish)
- 1980 "Walking A Tightrope: Dilemmas of Participant Observation of Groups in Conflict." Qualitative Sociology 2 (January): 3-21. (with David G. Bromley)
- 1980 "Cults of Anti-Cultism." Society 17 (March/April): 43-6. (With Roger Spielmann and Sam Stigall)
- 1980 "Financing the New Religions: A Resource Mobilization Approach." Journal for the Scientific Study of Religion 19 (September): 227-39. (with David G. Bromley)
- 1980 "Reverse Missionizing: Sun Myung Moon's Unificationist Movement in the United States." Free Inquiry 8 (November): 197-203. (with David G. Bromley)
- 1981 "Repression of Religious Cults." in Louis Kriesberg, eds., Research in Social

- Movements, Conflict and Change. Greenwich, Ct: JAI Press: 25-45.
- 1981 "Perfect Families: Visions of the Future in A New Religious Movement." Marriage and Family Review 4 (Fall/Winter): 119-29. (with David G. Bromley and Donna L. Oliver)
- 1982 "Correlates of Support for the Electronic Church." Journal for the Scientific Study of Religion 21 (December): 291-303. (with William A. Stacey)
- 1984 "Religiosity and Religious Values in the Texas Textbook Adoption Controversy, 1981.) Review of Religious Research 25 (June): 321-33. (With William A. Stacey)
- 1984 "Estimates of Father-to-Son Occupational Mobility in India, Circa 1962." Journal of Asian and African Studies 19 (January/April): 18-35. (with Lawrence E. Hazelrigg)
- 1985 "Mormonism and the New Christian Right: An Emerging Coalition?" Review of Religious Research 27 (December): 146-57. (with John Heinerman)
- 1985 "The Routinization of Charisma and Conflict in the Modern Cult/Anticult Controversy." The Nebraska Humanist (Fall): 26-39.
- 1986 "Affiliation and Disaffiliation: A Role Theory Interpretation of Joining and Leaving New Religious Movements." Thought Quarterly Review 61 (June): 197-211. (with David G. Bromley)
- 1987**"Televangelism in America." Social Compass: Review Internationale de Sociologie de la Religion 34 (Spring): 61-75. (with Jeffrey k. Hadden)
- 1988**"Globalization versus Religious Nativism – Japan's Soka Gakkai in the Global Arena." The Journal of Oriental Studies 27 (Autumn): 45-61,
- 1988 "Male Violence against Women: An Empirical Assessment of the Generational Transfer Hypothesis." Deviant Behavior 9: 259-73. (with Jack Carter and William A. Stacey)
- 1988 "Understanding Unconventional Healing Models: A Progress Report." Second Opinion 7 (March): 82-103 (with Jeffrey K. Hadden)
- 1989 "Symbolic Healing." Second Opinion 12 (November): 74-95. (with Jeffrey K. Hadden)
- 1991 "Prayer, Religiosity, and Healing in the Heartland, USA: A Research Note." Review of Religious Research 32 (June): 351-8.

- 1995 "Anti-Cultism in the United States: Origins, Ideology, and Organizational Development." Social Compass: Review Internationale de Sociologie de la Religion 42 (2): 221-36.
- 1997 "Vicissitudes of Public Legitimacy for Religious Groups: A Comparison of the Unification and Roman Catholic Churches." Review of Religious Research 39 (December): 172-83.
- 2012 "The Modern North American Anti-Cult Movement: Its Rise and Demise According to Resource Mobilization theory." Alternative Spiritualities and Religion Review 2 (2): 288-317.
2013. "Internet Accessibility of the Mizuko Kuyo (Water-Child ritual) in Modern Japan: A Case Study in Weberian Rationality (with Mieko Yamada). Forthcoming in Sociological Focus.

Invited Publications (signify a foreign publication with translation by the editor)**

- 1980 "Evolving Foci in Participant Observation: Research As an Emerging Process." Pp. 191-203 in William B. Shaffir, Robert A. Stebbins, and Allen Turowetz (eds.), Fieldwork Experience: Qualitative Approaches to Social Research. New York: St. Martin's Press. (with David G. Bromley)
- 1980 "Witches, Moonies, and Accusations of Evil." Pp. 247-62 in Thomas Robbins and Dick Anthony (eds.), In Gods we Trust: New Patterns of American Religious Pluralism. Unabbreviated scholarly version of a U1978 article. New Brunswick, NJ: Transaction Publishers. (with David G. Bromley)
- 1981** "Dynamik zwischen Ideologie und sozialer organisation in sozialen Bewegungen: Der Fall der Unifikatorischen Bewegung." Pp. 109-27 in Gunter Kehrler (ed.), Das Entstehen einer neuen Religion. Munchen: Kosel-Verlag. (with David G. Bromley)
- 1982 "The Guardians: Anti-Organizational Fetishism in a Mail-Order Cult." Pp. 283-99 in Ray B. Brown (ed.), Fetishes and Fetishism in American Society. Bowling Green, OH: Popular Press.
- 1982 "Shaping the Public Response to Jonestown: The People's Temple and the Anti-Cult Movement." Pp. 105-32 in Kenneth Levi (ed.), Violence and Religious

- Commitment. College Park, PA: The Penn State University Press. (with David G. Bromley)
- 1982 "Repression the Decline of Social Movements: The Case of the New Religions." Pp. 335-47 in Jo Freeman (ed.), Social Movements of the 1960s and 1970s. San Francisco: Longman Publishers. (with David G. Bromley)
- 1982 "The Unification Church and the American Family: Strain, Conflict, and Repression." Pp. 302-11 in Eileen Barker (ed.), Essays on Society from the Perspective of New Religious Movements. New York: The Edwin Mellen Press (with David G. Bromley and Bruce C. Busching)
- 1983 "The Moral Majority Constituency." Pp. 103-16 in Robert Liebman and Robert Wuthnow (eds.), The New Christian Right: Mobilization and Legitimation. New York: Aldine Press. (with William A. Stacey)
- 1983 "The Archetypal cult: Conflict and the Social Construction of Deviance." Pp. 1-22 in Gene G. James (ed.), The Family and the Unification Church. New York: The Rose of Sharon Press. (with David G. Bromley)
- 1984 "A Comparison of Anti-Cult Movements in the United States and West Germany." Pp. 177-93 in Eileen Barker (ed.), Of Gods and Men: New Religious Movements in the West. Macon, Ga: Mercer University Press. (with David G. Bromley and Bert Hardin)
- 1984 "Interpreting the New Christian Right: A Commentary on the Substance and Process of Knowledge Creation." Pp. 3-13 in David G. Bromley and Anson Shupe (eds.), New Christian Politics. Macon, Ga: Mercer University Press (with David G. Bromley)
- 1984 "Public and Clergy Sentiments Toward the Moral Majority: Evidence from the Dallas-fort Worth Metroplex." Pp. 91-100 in David G. Bromley and Anson Shupe (eds.), New Christian Politics. Macon, Ga: Mercer University Press. (with William A. Stacey)
- 1985 "Western Christianity as Vehicle for Eastern Sentiments in the Pacific Era." Pp. 188-200 in Frank. N. Flinn and Tyler Hendricks (eds.), Religion in the Pacific Era. New York: Paragon House.
- 1985 "Social Responses to Cults." Pp. 58-72 in Phillip E. Hammond (ed.), The Sacred in

- A Secular Age. Berkeley, Ca: University of California Press. (with David G. Bromley)
- 1989**“Inuovi culti e I loro oppositori.” Pp. 133-40 in Enzo Pace (ed.), Tensioni E Tendenze Dell’America Di Reagan. Cedam, Italy: Padova. (with David G. Bromley)
- 1990 “The Stubborn Persistence of Religion in the Global Arena.” Pp.23-32 in Emile Sahliyeh, ed., Religious Resurgence and Politics in t the Contemporary World. Buffalo, NY: SUNY Press.
- 1991 “Globalization Versus Religious Nativism: Japan’s Soka Gakkai in the “World Arena.” Pp. 183-99 in Roland Robertson and William Garrett, eds., Religion and Global Order. New York: Paragon House.
- 1992 “Making Sense of the Global Revival of Flundamentalism.” Pp. 3-9 in Bronislaw Misztal and Anson Shupe, eds., Revival of Religious Fundamentalism in East and West: Religion and Politics in Westport, CT: Praeger (withBronislaw Misztal)
- 1992 “The Accommodation and Deradicalizationof Innovative Religious Movements. . Pp. 28-39 in Bronislaw Misztal and Anson Shupe, eds., Revival of Religious Fundamentalism in East and West: Religion and Politics in Comparative Perspective. Westport, CT:Praeger.
- 1992 “Reasons for the Growing Popularity of Christian Reconstructionism: The Determination to Attain Dominion.” Pp. 83-96 in Bronislaw Misztal and Anson Shupe, eds., Revival of ReligiousFundamentalism in East and West: Religion and Politics in Comparative Perspective. Westport, CT: Praeger.
- 1993 “Organized Opposition to New Religious Movements.” Pp. 177-98 in Jeffrey K. Hadden and David G. Bromley, eds., Religion and the Social Order: The Handbook on Cults and Sects in America. Greenwich, CT: JAI Press (with David G. Bomley)
- 1993 “Soka Gakkai and the Slippery Slope from Militancy to Accommo-dation.” Pp. 231-8 in Mark H. Mullins, Shimazono Susumu, and Paul L. Swanson, eds., Religion and Society in Modern Japan.Berkeley: Asian Humanities Press.
- 1995 “The Evolution of Modern American Anticult Ideology: A Case Study in Frame

- Extension.” Pp. 411-16 in Timothy Miller, ed., America’s Alternative Religions. Albany: SUNY Press.
- 1996**”Une summa pour les mouvements anti-sectes.” Pp. 135-8 in Massimo Introvigne et J. Jordon Melton, (eds.), Pour En Finir Avec Les Sectes. Turin, Italy: CESNUR (Centre d’études sur les nouvelles religions).
- 1996 “Authenticity Lost: When Victims of Clergy Abuse Confront Betrayed Trust.” Pp. 261-206 in Lewis F. Carter, ed., The Issue of Authenticity in the Study of Religions. Greenwich, CT: JAI Press.
- 1997 “Christian Reconstructionism and the Angry Rhetoric of Neo-Postmillennialism.” Pp. 195-206 in Thomas Robbins and Susan J. Palmer, eds., Millennium, Messiahs, and Mayhem: Contemporary Apocalyptic Movements. New York: Routledge.
- 1998 “Introduction: The Dynamics of Clergy Malfeasance,” Pp. 1-12 and “Future Study of Clergy Malfeasance,” Pp. 230-45 in Anson Shupe, ed., Wolves Within the Fold: Religious Leadership and Abuses of Power. New Brunswick, NJ: Rutgers University Press.
- 1998 “Economic Fraud and Christian Leaders in the United States.” Pp. 49-64 in Anson Shupe, ed., Wolves Within the Fold: Religious Leadership and Abuses of Power. New Brunswick, NJ: Rutgers University Press.
- 1998 “The Role of Apostates in the North American Anticult Movement.” Pp. 209-17 I in David G. Bromley, ed., The Politics of Religious Apostasy. Westport, CT: Praeger.
- 1998 Entry: “Brainwashing.” (with David G. Bromley), Pp. 61-2 and Entry: “Anti-cult Movements” (with David G. Bromley), P. 27 in William H. Swatos, Jr., ed., Encyclopedia of Religion and Society. Walnut Creek, Ca: Altamira Press.
- 1999 “The Modern Satanist Scare in North America.” Pp. 365-80 in Michael A. Fuss, ed., Rethinking New Religious Movements. Rome, Italy: Pontifical Gregorian University. Research Center on Cultures and Religions, The Vatican.
- 2001,2004. “The Cult Awareness Network and the Anticult Movement: Implications for NRMs in America.” Pp. 21-43 in Derek H. Davis and Barry Jenkins, eds., New Religious Movements and Religious Liberty. Waco, TX: Baylor University Press (with Susan E. Darnell and Kendrick Moxon (Editions 1 and 2)).

- 1999 "Forward." to Ronald Stockton's Decent and Order. Pp. iv-v. Westport, CT" Praeger.
2003. "The Religious Institution." in Larry T. Reynolds and Nancy J. Herman-Kinney, eds., Handbook of Symbolic Interaction. Lanham, MD: Altamira Press, Pp. 625-35.
2004. "The North American Anti-cult Movement: Vicissitudes of Success and Failure." in The Oxford Handbook of New Religious Movements, (with David G. Bromley and Susan E. Darnell) ed. by James R. Lewis. NY: Oxford University Press, Pp. 184-205.
- 2005 "Anticult Movements" entry in Lindsay Jones, editor-in-chief, Encyclopedia of Religion, 2nd edition. Vol. 1 Thomson/Macmillan, Pp. 395-7.
- 2005 "Deprogramming" entry in Lindsay Jones, editor-in -chief, Encyclopedia of Religion 2nd edition Vol. 4 Thomson/Macmillan, Pp. 2291-3.
- 2006 : "When the Bastards Grind You Under: Conflict theory versus Social Exchange Theory." Chapter Ten in Kenneth Westhues, editor, Remedy and Prevention of Mobbing in Higher Education. Lewiston, NY: The Edwin Mellen Press, Pp. 195-202.
- 2006 "Latter-day Saints, Church of Jesus Christ of." entry in Robert Wuthnow, editor, Encyclopedia of Politics and Religion. 2nd edition, vol. 2 Congressional Quarterly Press, Pp. 546-9. (Shorter entry published in 1998)
Two other handbook entries in press as of 11/07, including
- 2008 "Religious Fundamentalism," in Peter Clarke, ed., The Oxford Handbook of the Sociology of Religion. London: Oxford University Press, Pp. 478-90.
2009. "The Nature of the New Religious Movements -Anticult "Culture War: in Microcosm: The Church of Scientology versus The Cult Awareness Network." in James R. Lewis, ed., Scientology. New York: oxford University Press, Pp. 269-81.
2011. "Deprogramming Violence: The Logic, Perpetration, and Outcomes of Coercive Intervention." in James R. Lewis, ed., Violence and New Religious Movements. New York: Oxford University Press, Pp. 397-412.

- 2011 "Vicissitudes of Response to Pastoral Malfeasance.: A Sociological View of Church Polity." in Thomas G. Plante and Kathleen L. McChesney, eds., Sexual Abuse in the Catholic Church: A Decade of Crisis 2002-2012. Abnormal Psychology Series. Santa Barbara, CA: Praeger.
- 2012 "Clergy Misconduct as Elite Deviance: Assessing the Problem: In Deviance Today (reader edited by Alex Thio, thomas Calhoun, and Addrian Conyers). Pearson Education Publishers.

Book Reviews

Since 1976 I have reviewed many dozens of books for journals such as JOURNAL FOR THE SCIENTIFIC STUDY OF RELIGION, QUALITATIVE SOCIOLOGY, AMERICAN JOURNAL OF SOCIOLOGY, PACIFIC AFFAIRS, CONTEMPORARY SOCIOLOGY, JOURNAL OF THE AMERICAN ACADEMY OF RELIGION, RELIGIOUS STUDIES REVIEW, REVIEW OF RELIGIOUS RESEARCH, THEOLOGY TODAY, SOCIAL FORCES, SOCIOLOGICAL ANALYSIS, AND JOURNAL OF CHURCH AND STATE.

Reports and Proceedings

Since 1975 I have written or had published approximately 20 official reports and articles in conference proceedings. Below I include only those since 1989.

- 1989 "New Religious Movements When They Are No Longer So New: How Conflict Matures." Proceedings of Symposium on Conflict and Cooperation Between Contemporary Religious Groups. Tokyo, Proceedings of the Chuo Academic Research Institute: Pp. 177-99 (July).
- 1994 "The Dark Side of Clergy Authority: Toward a Conflict Theory of Clergy Malfeasance." Proceedings of the Association for the Scientific Study of Religion:

Southwest. Dallas, TX. (April)

1999 "Clergy Malfeasance." (with William A. Stacey and Susan E. Darnell)

Section 4, Pp. 4-31 in Proceedings of Religion in the New: A Workshop for Journalists. Presentation at Texas Christian University, Fort Worth. February 25.

Popular Presentations

During the past four decades I have contributed hundreds of radio/tele-vision/newspaper interviews to the public forum as well as numerous lectures, speeches, editorials, and articles in non-sociological outlets. My editorials have appeared in the FORT WORTH STAR-TELEGRAM, DALES MORNING NEWS, ATLANTA JOURNAL & CONSTITUTION, PHILADELPHIA INQUIRER, BALTIMORE SUN, WALL STREET JOURNAL, KANSAS CITY STAR, HOUSTON CHRONICLE, THE FORT WAYNE JOURNAL-GAZETTE, AND THE FORT WAYNE NEWS-SENTINEL, among others,

Professional Conference Papers

Since 1973 I have presented well over 100 papers at professional conferences. The vast majority have appeared in publications cited above.

Service to the Profession

Since the mid-1970s I have served as an officer and committee member for various professional organizations, such as the Association for the Sociology of Religion, the Society for the Scientific Study of Religion, and the North Central Sociological Association. I have read numerous manuscripts for journal editors as well as a reviewer for foundations in both the United States and Canada.. Here I mention only such activities since 1990.

- 1990-1 Chair, Development Committee, Religious Research Association
- 1991-3 Chair, Publications Committee, Association for the Sociology of Religion
- 1991-2 Chair, Local Arrangements Committee, North Central Sociological

Association annual meeting

- 1992-4 Chair, Profession, Freedom and Responsibility Committee, North Central Sociological Association
- 1994-6 Member, Executive Committee, Association for the Sociology of Religion
- 1992-94 Associate Editor, Review of Religious Research
- 1995-80 Editor and adviser, sociology of religion series entitled "Religion present in the Age of Transformation," Praeger.
- 1995-7 Vice President-elect (research session organizer) and Vice President (entire Program Coordinator) North Central Sociological Association
- 1999-2000 Chair, Publications Committee, North Central Sociological Association
- 2005 Project/Proposal Reviewer for Social Sciences and Humanities Council of Canada

Grants and Awards

Since 1972 I have been awarded a number of grants for research as well as essay prizes and honors. Below I mention the most recent as well as a few of the most meaningful to me personally:

- 1972 First Prize, Graduate Student Essay Contest, North Central Sociological Association
- 1973 Third Prize, Graduate Student Essay Contest, North Central Sociological Association
- 1973-4 Ford Foundation Cross-Cultural Research Grant
- 1982-3 Special University of Texas at Arlington Organized Research Fund Grant for Outstanding Research in a Three-Year Period Award
- 1987-8 Grant from the Park Ridge Center, Park Ridge, IL to investigate alternative healing usage in the United States (with Jeffrey K. Hadden)

- 1993 Sam Hanna Community Contribution/Development award, Fort Wayne Chamber of Commerce
- 1994 IPFW Spring sabbatical leave
- 1995 Indiana University Project Initiative Grant
- 1998 Indiana University Project Initiative Grant
- 1998-9 Indiana University Henry Remak Scholar, Institute for Advance (Bloomington)
- 1998 Indiana University-Purdue University, Fort Wayne Fort Wayne Arts & Sciences Distinguished Lecturer
- 2001 Spring sabbatical leave
- 2008 Spring sabbatical leave
- 2008 2008 IPFW Outstanding Research Award