

## Curriculum Vitae

### ALAN R. SANDSTROM Professor Emeritus of Anthropology

**Academic affiliation** Department of Anthropology  
Purdue University Fort Wayne, formerly Indiana University–Purdue  
University Fort Wayne (IPFW) prior to July 2018  
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#### EDUCATION

Indiana University, Bloomington, Indiana  
Degree: Ph.D.  
Field: Anthropology  
Date: September 1975  
Dissertation title: "Ecology, Economy, and the Realm of the Sacred: An  
Interpretation of Ritual in a Nahuatl Community of the Southern  
Huasteca, Mexico"

Degree: M.A.  
Field: Anthropology  
Date: April 1971  
Thesis title: "An Anthropological Analysis of the Concept of the  
Authoritarian Personality"

American International College, Springfield, Massachusetts  
Degree: B.A.  
Major field: Sociology/Anthropology  
Date: June 1968

#### RESEARCH AND PROFESSIONAL INTERESTS

Alan R. Sandstrom is a sociocultural anthropologist with interests in cultural ecology, cultural materialism, economic anthropology, history and theory of anthropology, Native peoples of Mesoamerica and North America, and religion, ritual, and symbolism. He has conducted ethnographic field research among Tibetans in exile in Himachal Pradesh, northern India, and worked for more than four decades among Nahuatl speakers of northern Veracruz, Mexico.

## ACADEMIC EMPLOYMENT

- 2009-present Professor Emeritus of Anthropology, Purdue University Fort Wayne, formerly Indiana University-Purdue University Fort Wayne (IPFW), Fort Wayne, IN
- 2011-2014 Adjunct Professor of Anthropology, Massachusetts College of Liberal Arts (MCLA), North Adams, MA
- 1993-2009 Professor of Anthropology, IPFW: served as Department of Anthropology Chair (2002-2009) after establishing independent department; also Department of Sociology Interim Chair (2007-2008); Department of Philosophy Interim Chair (2004-2005)
- 1982-1993 Associate Professor of Anthropology, IPFW: served as Anthropology Program Coordinator (1982-2002) within Department of Sociology and Anthropology
- 1975-1982 Assistant Professor of Anthropology, IPFW: established (1980-1981) the four-field program in anthropology offering a bachelor's degree
- 1974-1975 Instructor in Anthropology, Southeast Missouri State University, Cape Girardeau, MO

## ACADEMIC HONORS AND AWARDS

- 2010 Appointed by the American Anthropological Association to be external evaluator for the Department of Anthropology, University of Northern Colorado (see REPORTS)
- 2008 IPFW College of Arts and Sciences Distinguished Lecture, "Anthropology Gets Religion: Shaman-Priests and Water Mountains in Mesoamerica" (see PRESENTATIONS)
- 2006-2007 Sabbatical leave to conduct ethnographic research among the Nahua of Mexico
- 2004 Invited to give Anita Lynn Forgach Keynote address to the Friends of Dard Hunter, an international society dedicated to the life and work of explorer and pioneer papermaker Dard Hunter (see ARTICLES)
- 2003 Inducted into the Academia Mexicana de Ciencias Antropológicas (Mexican Academy of Anthropological Sciences)
- 2002-2005 Invited to serve for a three-year term on the governing board of the Institute for Advanced Studies of the Research and the University Graduate School of Indiana University-Bloomington
- 2002 Inducted in the Honor Society of Phi Kappa Phi

- 2001 Appointed to the Anthropology Fellowships Panel of the National Endowment for the Humanities
- 2001 IPFW Outstanding Research Award lecture, "Pilgrimage, Blood Sacrifice, and Ethnic Identity: Thirty Years of Field Research among the Nahuatl Indians of Mexico" (see PRESENTATIONS)
- 2000 Appointed as member of the graduate faculty Universidad Autonoma Metropolitana, Iztapalapa, Mexico City
- 1999 Selected for the Programa de visitas de profesores distinguidos (Visiting Distinguished Professor Program) 1999-2000 by the Academia Mexicana de Ciencias (Mexican Academy of Sciences) and the Centro de Investigaciones y Estudios Superiores en Antropología Social (Center for Research and Advanced Studies in Social Anthropology) (CIESAS); the award involved a 10-day visit to Mexico to make four presentations, attend a professional conference, and consult with field researchers working in the Huasteca region of Mexico (see PRESENTATIONS)
- 1997-1998 Appointed Profesor invitado (Invited Professor) by CIESAS, Mexico City
- 1997-1998 Sabbatical leave to conduct ethnographic fieldwork among the Nahuatl in Mexico
- 1996 Appointed by the American Anthropological Association to be external evaluator for the Department of Sociology and Anthropology, St. Cloud State University, St. Cloud, MN (see REPORTS)
- 1995 Appointed by the American Anthropological Association to be external evaluator for the Department of Sociology, Anthropology, and Criminal Justice, Rutgers University-Camden, NJ (see REPORTS)
- 1991-1994 Appointed as full member of the graduate schools of Indiana University (1991), Purdue University (1993), and Ball State University (1994)
- 1993 Appointed as member of the 1993-1994 review panel for the J. I. Staley Prize book award, School of American Research, Santa Fe, NM
- 1990 Sabbatical leave to conduct ethnographic fieldwork among the Nahuatl in Mexico
- 1983-1984 Sabbatical leave to conduct research on Mesoamerican shamanic paper cutting; invited as Officer of the University and Research Associate in the Department of Anthropology and the Peabody Museum of Archaeology and Ethnology, Harvard University

## GRANTS TO SUPPORT RESEARCH

- 2010-2011 IPFW Office of Research and External Support (ORES) Grant-in-Aid of Research for graphic artist to create digital vector drawings of Mesoamerican sacred cut-paper figures (with Pamela Effrein Sandstrom)
- 2006 Indiana University International Projects and Activities Grant (IPAG) to support sabbatical research
- 2001 Foundation for the Advancement of Mesoamerican Studies, Inc. (FAMSI) Contingency Grant award #01001 to support ethnographic research among the Nahua of Mexico
- 2001 Indiana University Research and the University Graduate School (RUGS) Intercampus Travel grant to analyze collections in the Mathers Museum of World Cultures, Bloomington, IN
- 1999 Indiana University Overseas Conference Fund grant to participate in 68th Anglo-American Conference of Historians, University of London, School of Advanced Study
- 1997 American Council of Learned Societies (ACLS) Research Fellowship (award #A06-01-02 7301) to conduct ethnographic research among the Nahua of Mexico
- 1997 American Philosophical Society (APS) Research Grant to conduct ethnographic research among the Nahua of Mexico.
- 1997 Indiana University Research and the University Graduate School (RUGS) Research Project Initiation Expense Grant to conduct ethnographic research among the Nahua of Mexico
- 1995 Indiana University President's Council on International Programs (PCIP) translation grant for publication in Mexico of "The Weeping Baby and the Nahua Corn Spirit: The Human Body as Key Symbol in the Huasteca Veracruzana"
- 1994, 1996, 1999, 2002 Indiana University Office of International Programs, and Center for Latin American and Caribbean Studies (CLACS) subsidy grants to support publication of the *Nahua Newsletter*
- 1991 Office of the Dean of Arts and Sciences (IPFW) subsidy grant for publication of *Corn is Our Blood: Culture and Ethnic Identity in a Contemporary Aztec Indian Village*
- 1991 Inter-campus Research Travel Grant to use libraries on the Bloomington campus of Indiana University

- 1990 Indiana University President's Council on International Programs (PCIP) grant to support bilingual research assistants in transcribing and translating Nahua myths
- 1989 Indiana University President's Council on International Programs (PCIP) travel grant to conduct research at the Tozzer Library, Harvard University
- 1987 Indiana University President's Council for the Social Sciences (PCSS) research grant to support bilingual research assistant
- 1985-1986 Organization of American States (OAS) Regular Training Program Research Fellowship (award #F96735) to conduct ethnographic research among the Nahua
- 1985 Indiana University President's Council for the Social Sciences (PCSS) subsidy grant for publication of *Traditional Papermaking and Paper Cult Figures of Mexico*
- 1984 Fulbright Postdoctoral Research Fellowship, 1984-1985 (award #1035214, postponed to 1985-1986) to conduct ethnographic research among the Nahua of Mexico
- 1981 Indiana University President's Council for the Social Sciences (PCSS) and President's Council on International Programs (PCIP) subsidy grants to publish *Traditional Curing and Crop Fertility Rituals Among Otomí Indians of the Sierra de Puebla, Mexico: The Lopez Manuscripts*
- 1980 IPFW Summer Grant for Research to support ethnographic survey of Tibetan exile communities in Himachal Pradesh, India
- 1979-1980 Indiana University President's Council for the Social Sciences (PCSS), and President's Council on International Programs (PCIP) research grants to support ethnographic survey of Tibetan exile communities in Himachal Pradesh, India
- 1978 Co-recipient (with Emory Clark Whipple), Indiana Committee for the Humanities (ICH) grant to produce "The World of Music" series (52 half-hour programs) for public radio station WBNI 89.1 FM
- 1977 IPFW Summer Grant for Research to conduct ethnographic research on ritual paper cutting among the Nahua of Mexico
- 1973 Indiana University Mathers Museum of Anthropology Grant-in-Aid of Research for special project on Day of the Dead ceremonies in Northern Veracruz, Mexico
- 1973 Doctoral Grant-in-Aid of Research, Office of Research and Advanced Studies, Indiana University, to support dissertation research
- 1972-1973 National Defense Foreign Language (NDFL) Area Studies Fellowship to support ethnographic research among the Nahua of Mexico

1970 Indiana University Latin American Studies Program Fellowship and Ford International II grant to support ethnographic research among the Nahua of Mexico

### **ETHNOGRAPHIC FIELDWORK**

July 2006- June 2007 Ethnographic research on the changing context of milpa horticulture among the Nahua of northern Veracruz, Mexico (Sponsor: IPFW)

June 2001 Ethnographic research on Nahua blood sacrifice and pilgrimage to the sacred mountain Postectli in Chicontepepec, Veracruz, Mexico (Sponsor: FAMSI)

August 1997- July 1998 Ethnographic research on milpa horticulture among the Nahua of northern Veracruz, Mexico (Sponsors: IPFW, American Council of Learned Societies, American Philosophical Society, CIESAS, Instituto de Antropología, Universidad Veracruzana, Xalapa, Veracruz, Mexico)

January-June 1990 Ethnographic research on myth, oral narratives, and ritual among the Nahua of northern Veracruz, Mexico (Sponsors: IPFW and the Instituto de Antropología, Universidad Veracruzana, Xalapa, Veracruz, Mexico)

July 1985- July 1986 Ethnographic research on ethnic identity and culture change among the Nahua, of northern Veracruz, Mexico (Sponsors: Fulbright Program, Organization of American States, and the Instituto de Antropología, Universidad Veracruzana, Xalapa, Veracruz, Mexico)

January- August 1980 Ethnographic survey of the Tibetan exile communities in Himachal Pradesh, northern India (Sponsors: IPFW and Indiana University)

May- August 1977 Ethnographic research on ritual paper cutting among indigenous people (Nahua, Otomí, and Tepehua) of the Huasteca and Sierra Norte de Puebla, Mexico (Sponsor: IPFW)

December 1975 Ethnographic research on the winter solstice ritual (Tlakatelilis) of the Huastecan Nahua (Sponsor: IPFW)

October 1973 Ethnographic research on Day of the Dead ceremonies in northern Veracruz, Mexico (Sponsors: Mathers Museum of Anthropology, Indiana University)

Summer 1970, May 1972- August 1973 Dissertation research in Amatlán (pseudonym), *municipio* of Ixhuatlán de Madero, Veracruz, Mexico (Sponsors: Indiana University, NDFL, Ford International II, Instituto de Antropología, Universidad Veracruzana, Xalapa, Veracruz, Mexico)

1966-1968 Undergraduate field assistant, archaeological survey of the Connecticut River Valley (Directed by Prof. Robert Lowrie, American International College, Springfield, Massachusetts)

Summer 1967 Six-week undergraduate archaeological field school in western Pennsylvania  
(Sponsor: Clarion State University)

## BOOKS, MONOGRAPHS, EDITED VOLUMES

- [1.9] In preparation *Following the Path: Pilgrimage in Contemporary Nahua Religion* (with Pamela Effrein Sandstrom), monograph with companion website featuring 874 color images, 400 vector drawings, and audio transcriptions (725-page ms. available).
- [1.8] 2008 *Ethnic Identity in Nahua Mesoamerica: The View from Archaeology, Art History, Ethnohistory, and Contemporary Ethnography*, by Frances F. Berdan, John K. Chance, Alan R. Sandstrom, Barbara L. Stark, James M. Taggart, and Emily Umberger. Salt Lake City: University of Utah Press [ISBN 987-0-87480-917-6, xiii+266 pp.]; includes chapters "Blood Sacrifice, Curing, and Ethnic Identity Among Contemporary Nahua of Northern Veracruz, Mexico," by Alan R. Sandstrom, pp. 150-82; and "Some Finishing Thoughts and Unfinished Business," by Alan R. Sandstrom and Frances F. Berdan, pp. 204-20.
- [1.7] 2005 *Native Peoples of the Gulf Coast of Mexico*, edited by Alan R. Sandstrom and E. Hugo García Valencia. Native Peoples of the Americas, Laurie Weinstein, series editor. Tucson: University of Arizona Press [ISBN 0-8165-2411-4, xi+335 pp.]; includes chapter "The Indigenous Cultures of Gulf Coast Mexico," by Alan R. Sandstrom, pp. 3-21.
- [1.6] 2001 *Holy Saints and Fiery Preachers: The Anthropology of Protestantism in Mexico and Central America*, edited by James W. Dow and Alan R. Sandstrom. Religion in the Age of Transformation, Anson Shupe, series editor. Westport, Conn.: Praeger Publishers [ISBN 0-275-95852-3, xiv+298 pp.]; includes chapters "Preface," by James W. Dow and Alan R. Sandstrom, pp. ix-xiv; and "Conclusion: Anthropological Perspectives on Protestant Conversion in Mesoamerica," by Alan R. Sandstrom, pp. 263-89.
- [1.5] 2001 *Mesoamerican Healers*, edited by Brad R. Huber and Alan R. Sandstrom. Austin: University of Texas Press [ISBN 0-292-73454-9, xiii+403 pp.]; includes chapters "Recruitment, Training, and Practice of Indigenous Midwives: From the Mexico-United States Border to the Isthmus of Tehuantepec," by Brad R. Huber and Alan R. Sandstrom, pp. 139-78; and "Mesoamerican Healers and Medical Anthropology: Summary and Concluding Remarks," by Alan R. Sandstrom, pp. 307-29; translated portion of "Recruitment" chapter published as "Reclutamiento, capacitación y práctica de las parteras indígenas." In *Las culturas indígenas de México: Atlas nacional de etnografía*. Saúl Millán, ed., pp. 377-94. Mexico City: Instituto Nacional de Antropología e Historia, 2018.
- [1.4] 1991 *Corn is Our Blood: Culture and Ethnic Identity in a Contemporary Aztec Indian Village*. Civilization of the American Indian Series, vol. 206. Norman: University of Oklahoma Press [ISBN 0-8061-2399-0, xxvii+420 pp.; 2nd printing August 1994; 3rd printing March 2000; 4th printing March 2009];

issued as netLibrary ebook, April 2000; excerpted as "Ethnic Identity and its Attributes in a Contemporary Mexican Indian Village," in *The Indian in Latin American History: Resistance, Resilience, and Acculturation*, edited by John E. Kicza, pp. 269-82, Wilmington, DE: SR Books (2000); *Outline of Cultural Materials (OCM)* indexed edition (indexing analyst, Teferi Abate Adem) in *eHRAF World Cultures, Nahua Collection NU46*, New Haven, Conn.: Human Relations Area Files, Yale University (2010), available through institutional license at <http://ehrafworldcultures.yale.edu/ehrafe/>; Spanish edition *El maíz es nuestra sangre* (translated by Zofia Aneta Piotrowska-Kretkiewicz, William H. Klemme, David L. Oberstar, and Rosalva García Meléndez), Mexico City: Centro de Investigaciones y Estudios Superiores in Antropología Social (CIESAS) (2010) [ISBN 978-607-486-103-7, 533 pp.]; Internet Archive online edition (2012) [ISBN 978-0-9882580-0-6, copyright the author] available at <https://archive.org/details/cornisourbloodcu00sand>.

- [1.3] 1986 *Traditional Papermaking and Paper Cult Figures of Mexico*, by Alan R. Sandstrom and Pamela Effrein Sandstrom. Norman: University of Oklahoma Press [ISBN 0-8061-1972, xxv+327 pp.]; Internet Archive online edition (2012) [ISBN 978-0-9882580-1-3, copyright the authors] available at <https://archive.org/details/traditionalpape00sand>.
- [1.2] 1981 *Traditional Curing and Crop Fertility Rituals Among Otomí Indians of the Sierra de Puebla, Mexico: The Lopez Manuscripts*. Indiana University Publications, Occasional Papers and Monographs, no. 3. Bloomington: Indiana University Museum. [ISBN 0-9605982-0-0, vi+110 pp.]
- [1.1] 1978 *The Image of Disease: Medical Practices of Nahua Indians of the Huasteca*. Monographs in Anthropology, no. 3. Columbia: Department of Anthropology, University of Missouri-Columbia. [ISBN 0-913134-88-0, ii+60 pp.]

#### ARTICLES, BOOK CHAPTERS, JOURNAL SPECIAL ISSUES, SCHOLARLY COMMENTARY, AND MUSICAL RECORDINGS

- [2.54] In preparation "Huastecan Nahua Religion in Comparative Perspective." For an edited volume [papers from Coloquio Estudios de la Cultura Nahua de la Huasteca y Sierra Norte de Puebla, Huauchinango, Puebla, June 22-23, 2018], edited by Equipo Regional Huasteca [Juan Pablo García Urióstegui and Arturo Gómez Martínez], to be published by the Museo Nacional de Antropología, INAH, Mexico [25-page ms. available].
- [2.53] In preparation "Curing with Signs: Nahua Sacred Paper Figures as a Communication System." For a volume on Nahuatl language and culture, edited by Pablo Garcia Loeza and Galen Brokaw [31-page ms. available].
- [2.52] In preparation "Cosmic Balance in Nahua Horticulture and Ritual." In *The Aztecs and their Natural Environment*, by Frances F. Berdan, to be published by the University of Cambridge Press.



- [2.51] In preparation "Science and the Art of Ethnographic Fieldwork: Anthropological Research in the Southern Huasteca," by Alan R. Sandstrom and Pamela Effrein Sandstrom, chapter prepared for *Metodología del trabajo de campo y etnografía*, edited by David Lorente Fernández (INAH-CIESAS) [36-page ms. completed 2013, publication delayed].
- [2.50] In preparation "Style and the Art of Ritual Paper Cutting in Indigenous Mexico," by Alan R. Sandstrom and Pamela Effrein Sandstrom, article prepared for a thematic issue of *Revista Artes de México* edited by Leopoldo Trejo (Nacional de Antropología e Historia) [29-page illustrated ms. completed 2014, publication delayed].
- [2.49] In press "Water and the Sacred in Mesoamerica." In *History of Water and Civilization*, vol. 7. Fekri A. Hassan, editor-in-chief. *Water and Humanity: Historical Overview*, Vernon Scarborough, volume editor. Paris: UNESCO Publishing [68-page ms. completed 2013, release delayed to 2019]; excerpted Spanish version to appear as "Agua y religión en Mesoamérica contemporánea." In *Entre el despojo y la esperanza: Doce ensayos de historia y etnografía de la Huasteca* [festschrift dedicated to archaeologist Lorenzo Ochoa Salas], edited by Jesús Ruvalcaba Mercado and Sergio Eduardo Carrera Quezada. San Luis Potosí, Mexico: CIESAS; Secretaría de Cultura del Estado de San Luis [38-page manuscript completed 2019].
- [2.48] In press "Sorcery and Counter-Sorcery Among the Nahuatl of Northern Veracruz, Mexico," by Alan R. Sandstrom and Pamela Effrein Sandstrom. In *Mesoamerican Sorcery*, edited by Jeremy D. Coltman and John M. D. Pohl. Boulder: University Press of Colorado [62-page ms. completed 2018].
- [2.47] 2017 "The Aztecs and Their Descendants in the Contemporary World." In *Oxford Handbook of the Aztecs*, edited by Deborah L. Nichols and Enrique Rodríguez-Alegría, pp. 707-20. New York: Oxford University Press.
- [2.46] 2017 "The Behavioral Economics of Contemporary Nahuatl Religion and Ritual," by Alan R. Sandstrom and Pamela Effrein Sandstrom. In *Rethinking the Aztec Economy*, edited by Deborah L. Nichols, Frances F. Berdan, and Michael E. Smith, pp. 105-29. Amerind Studies in Anthropology. Tucson, AZ: University of Arizona Press.
- [2.45] 2016 "James W. Dow (1934–2015)." [obituary] *American Anthropologist* 118(2):466–68.
- [2.44] 2016 "New Release Book Review" [long-form book review essay], review of *Negotiating Respect: Pentecostalism, Masculinity, and the Politics of Spiritual Authority in the Dominican Republic* by Brendan Jamal Thornton. *Anthropological Quarterly* 89(2):579-90.
- [2.43] 2011 "Long-Term Fieldwork," *Anthropology and Humanism*, special issue edited by James M. Taggart and Alan R. Sandstrom; including "Introduction to 'Long-Term Fieldwork,'" by James M. Taggart and Alan R. Sandstrom, *Anthropology*

*and Humanism* 36(1):1-6; "The Long and the Short of Ethnographic Research among the Nahua of Northern Veracruz, Mexico," by Alan R. Sandstrom and Pamela Effrein Sandstrom, *Anthropology and Humanism* 36(1):25-35.

- [2.42] 2011 "The Nahua Father and the Legacy of Oscar Lewis," by James M. Taggart and Alan R. Sandstrom. *Nahua Newsletter* no. 50:16-29; available at <http://www.nahuanewsletter.org>.
- [2.41] 2010 "Anthropology Gets Religion: Cultural Ecology, Pantheism, and Paper Dolls among the Nahua People of Mexico." In *Paradigms for Anthropology: An Ethnographic Reader*, edited by Paul Durrenberger and Suzan Erem, pp. 57-74. Boulder: Paradigm Publishers.
- [2.40] 2010 "Blood and Paper: Dard Hunter and Ritual Sacrifice among Native Americans of Mexico." Anita Lynn Forgach Keynote Speaker Award 2004 Lecture. In *Speaking of Paper: The Anita Lynn Forgach Keynote Speakers, 1998-2005*, edited by Whitney Baker, pp. 71-90. s.l. [Portland, OR]: Friends of Dard Hunter, Stevens Printing.
- [2.39] 2010 "Culture Summary: Nahua." In *eHRAF World Cultures, Nahua Collection NU46*. Indexing notes by Teferi Abate Adem. New Haven, CT: Human Relations Area Files, Yale University; available through institutional license at <http://ehrafworldcultures.yale.edu/ehrafe/>.
- [2.38] 2010 "Religious Ideology and Terrorism: Anthropological Considerations." In *Protecting the Homeland from International and Domestic Terrorism Threats: Current Multi-Disciplinary Perspectives on Root Causes, the Role of Ideology, and Programs for Counter-radicalization and Disengagement*, edited by Laurie Fenstermacher, Larry Kuznar, Tom Rieger, and Anne Speckhard, pp. 290-94. Topical Strategic Multi-layer Assessment (SMA) Multi-agency and Air Force Research Laboratory Multi-disciplinary White Papers in Support of Counter-terrorism and Counter-WMD. s.l. [College Park, MD]: s.n. [National Consortium for the Study of Terrorism and Responses to Terrorism, U.S. Department of Homeland Security, University of Maryland]; available at [http://www.start.umd.edu/start/publications/U\\_Counter\\_Terrorism\\_White\\_Paper\\_Final\\_January\\_2010.pdf](http://www.start.umd.edu/start/publications/U_Counter_Terrorism_White_Paper_Final_January_2010.pdf)
- [2.37] 2010 "Respuestas de la religión huasteca nahua a la globalización y la invasión protestante" ["Responses of Huastecan Nahua Religion to Globalization and the Protestant Invasion"]. In *San Juan Diego y la Pachamama: Nuevas vías del catolicismo y de la religiosidad indígena en América Latina*, edited by Félix Báez-Jorge and Alessandro Lupo, pp. 158-95. s.l. [Xalapa, Veracruz], Mexico: Editora de Gobierno del Estado de Veracruz; s.l. [Rome, Italy]: Sapienza Università di Roma.
- [2.36] 2009 "La magia del etnógrafo en los escritos antropológicos de Roberto Williams García" ["Ethnographer's Magic in the Anthropological Writings of Roberto

Williams García"], by Alan R. Sandstrom and Pamela Effrein Sandstrom.  
*Contrapunto* vol. 10, num.4, año 4:27-36.

- [2.35] 2008 "Ecología cultural, religión panteísta, y el modelo cognitivo del medio ambiente entre los nahuas del norte de Veracruz, México" ["Cultural Ecology, Pantheistic Religion, and Cognized Model of the Environment Among the Nahua of Northern Veracruz, Mexico"]. *Espaciotiempo: Revista Latinoamericana de Ciencias Sociales y Humanidades* (San Luis Potosí, Mexico), Anuschka van 't Hooft, special issue editor, año 1(1):42-55.
- [2.34] 2008 "Ritual Economy Among the Nahua of Northern Veracruz, Mexico." In *Dimensions of Ritual Economy*, edited by E. Christian Wells and Patricia A. McAnany, pp. 93-119. *Research in Economic Anthropology*, vol. 27. Bingley, U.K.: JAI Press.
- [2.33] 2007 "Cultural Materialism, Rational Choice, and the Problem of General Ethnography: Marvin Harris and the Struggle for Science in Anthropology." In *Studying Societies and Cultures: Marvin Harris's Cultural Materialism and its Legacy*, edited by Lawrence A. Kuznar and Stephen K. Sanderson, pp. 78-102. *Studies in Comparative Social Science*. Boulder, Colo.: Paradigm Publishers.
- [2.32] 2005 "The Cave-Pyramid Complex Among the Contemporary Nahua of Northern Veracruz." In *In the Maw of the Earth Monster: Mesoamerican Ritual Cave Use*, edited by James E. Brady and Keith M. Prufer, pp. 33-68. Austin: University of Texas Press.
- [2.31] 2004 "Peregrinación a Postectli: Altares y montañas sagradas entre los nahuas del norte de Veracruz" ["Pilgrimage to Postectli: Altars and Sacred Mountains Among the Nahua of Northern Veracruz"]. In *Proceedings of the XIII Encuentro de investigadores de la Huasteca, Jalpan de Serra, Querétaro, September 6-11, 2004* [CD-ROM], edited by Patricia Gallardo Arias and Marcela Hernández Ferrer. Mexico City: CIESAS.
- [2.30] 2004 "Petición a Chicomexóchtli: Un canto al espíritu del maíz por la chamana nahua Silveria Hernández Hernández" ["Promise for Seven Flower: A Chant to the Corn Spirit by the Nahua Shaman Silveria Hernández Hernández"], by Alan R. Sandstrom and Arturo Gómez Martínez, pp. 343-67. In *La Huasteca, un recorrido por su diversidad*, edited by Jesús Ruvalcaba Mercado, Juan Manuel Pérez Zevallos, and Octavio Herrera. Mexico City: Centro de Investigaciones y Estudios Superiores en Antropología Social (CIESAS); El Colegio de San Luis; El Colegio de Tamaulipas.
- [2.29] 2004 "Vogt, Evon Zartman, Jr." In *The Biographical Dictionary of Social and Cultural Anthropology*, edited by Vered Amit, pp. 538-39. London: Routledge.
- [2.28] 2003 "Identidad étnica indígena contemporánea: El caso de los nahuas del norte de Veracruz, México" [Contemporary Indigenous Ethnic Identity: The Case of the

Nahua of Northern Veracruz, Mexico]. *Vetas: Revista del Colegio de San Luis*, año IV(núm 11, mayo-agosto):85-100.

- [2.27] 2003 "Sacred Mountains and Miniature Worlds: Altar Design Among the Nahua of Northern Veracruz, Mexico." In *Mesas and Cosmologies in Mesoamerica*, edited by Douglas Sharon, pp. 51-70. San Diego Museum Papers, 42. San Diego, CA: San Diego Museum of Man.
- [2.26] 2003 "The Shaman's Art," by Alan R. Sandstrom and Pamela Effrein Sandstrom; illustrated by Michael A. Sandstrom. In *Personal Encounters: A Reader in Cultural Anthropology*, edited by Linda Walbridge and April K. Sievert, pp. 163-70. New York: McGraw-Hill; updated Spanish version, "El arte sagrado de un chamán nahua (*tlamatiquetl*)" ["The Sacred Art of a Nahua Shaman (*tlamatiquetl*)"], in *El arte de los pueblos indígenas de México: Memoria del II Coloquio Nacional de Arte Popular*, edited by Subdirección de Promoción de las Artes Populares del COVAP, pp. 155-64. Veracruz, Mexico: Consejo Veracruzano de Arte Popular, 2008.
- [2.25] 2001 "Divination" [encyclopedia entry]. In *The Oxford Encyclopedia of Mesoamerican Cultures: The Civilizations of Mexico and Central America*. David Carrasco, editor in chief; John K. Chance and Elizabeth Boone, area editors, vol. 1, pp. 327-29; also "Papermaking," vol. 2, pp. 442-43; "Shamanism: Contemporary Cultures," vol. 3, pp. 142-44. New York: Oxford University Press.
- [2.24] 2001 "Nahua Blood Sacrifice and Pilgrimage to the Sacred Mountain Postectli, June 2001" [final report with 23 color photos], contingency grant award #01001, Foundation for the Advancement of Mesoamerican Studies, Inc. (FAMSI); available at <http://www.famsi.org/reports/01001/index.html>.
- [2.23] 2001 "Paper" [encyclopedia entry], by Alan R. Sandstrom and Pamela Effrein Sandstrom. In *Archaeology of Ancient Mexico and Central America: An Encyclopedia*, edited by Susan Toby Evans and David L. Webster, p. 583. New York: Garland.
- [2.22] 2000 "Contemporary Cultures of the Gulf Coast." In *Supplement to the Handbook of Middle American Indians*, vol. 6. Victoria R. Bricker, general editor. *Ethnology*, John D. Monaghan, volume editor, pp. 83-119. Austin: University of Texas Press.
- [2.21] 2000 "Toponymic Groups and House Organization: The Nahuas of Northern Veracruz, Mexico." In *Beyond Kinship: Social and Material Reproduction in House Societies*, edited by Rosemary Joyce and Susan Gillespie, pp. 53-72. Philadelphia: University of Pennsylvania Press; Spanish version published as "Grupos toponímicos y organización de casas entre los Nahuas del Norte de Veracruz." In *Familia y parentesco en México y Mesoamérica: Unas miradas antropológicas [Family and Kinship in Mexico and Mesoamerica: Some Anthropological Views]*, edited by David Robichaux, pp. 139-66, Mexico City: Universidad Iberoamericana, 2005.

- [2.20] 1999 "Antiscientific Approaches to the Study of Social Life: A Rejoinder to Nyce and Thomas," by Alan R. Sandstrom and Pamela Effrein Sandstrom. *Library Quarterly* 69(2):299-303.
- [2.19] 1999 Comment on "'Animism' Revisited: Personhood, Environment, and Relational Epistemology," by Nurit Bird-David. *Current Anthropology* 40 (February Suppl.):S85-S86.
- [2.18] 1998 "El nene lloroso y el espíritu nahua del maíz: El cuerpo humano como símbolo clave en la Huasteca veracruzana." In *Nuevos aportes al conocimiento de la Huasteca*, edited by Jesús Ruvalcaba Mercado, pp. 59-94. Selección de Trabajos Pertenecientes al VIII Encuentro de Investigadores de la Huasteca. Mexico City: CIESAS; updated version published as "The Weeping Baby and the Nahuatl Corn Spirit: The Human Body as Key Symbol in the Huasteca Veracruzana, Mexico." In *Mesoamerican Figurines: Small-Scale Indices of Large-Scale Social Phenomena*, edited by Christina T. Halperin, Katherine A. Faust, Rhonda Taube, and Aurore Giguët, pp. 261-96. Gainesville: University Press of Florida, 2009.
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- [2.15] 1996 "Center and Periphery in the Social Organization of Contemporary Nahuas of Mexico." *Ethnology* 35(3):161-80.
- [2.14] 1996 "The Fate of the Soul in Chinese and Aztec Civilizations: A Comparative Study of Religious Ideology and the State," by Alan R. Sandstrom and Tsai Wen-Hui. *Proceedings of the National Science Council Republic of China, Part C: Humanities and Social Sciences, Part C: Humanities and Social Sciences* 6(1):87-100.
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- [2.9] 1992 "Ethnic Identity and the Persistence of Traditional Religion in a Contemporary Nahua Village." *Journal of Latin American Lore* 18:37-52.
- [2.8] 1989 "The Face of the Devil: Concepts of Disease and Pollution Among Nahua Indians of the Southern Huasteca." In *Enquêtes sur l'Amerique moyenne: Mélanges offerts à Guy Stresser-Péan*, edited Dominique Michelet, pp. 357-72. Etudes Mésoaméricaines, vol. 16. Mexico City: Instituto Nacional de Antropología e Historia, Consejo Nacional para la Cultura y las Artes; Centre d'Etudes Mexicaines et Centraméricaines.
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- [2.6] 1985 "Paper Cult Figures and the Principle of Unity: An Analysis of the Sacred Iconography of the Indians of East Central Mexico." *Proceedings of the Indiana Academy of the Social Sciences* 19:12-19.
- [2.5] 1983 "Paper Dolls and Symbolic Sequence: An Analysis of a Modern Aztec Curing Ritual." *Folklore Americano* no. 36:109-26.
- [2.4] 1982 "The Tonantsi Cult of the Eastern Nahua." In *Mother Worship: Theme and Variations*, edited by James Preston, pp. 25-50. Chapel Hill: University of North Carolina Press.
- [2.3] 1979 "Carnival in the Huasteca: Guitar and Violin Huapangos of the Modern Aztecs" [cassette recording with ethnographic notes], produced by Alan R. Sandstrom and Paul Jean Provost. *Ethnodisc Journal of Recorded Sound* 11:1-19.
- [2.2] 1978 "Sacred Paper Figurines of the Otomí Indians of the Sierra de Puebla, Mexico." In *Annual Report of the Museum of Anthropology*, pp. 41-62. Columbia: Museum of Anthropology, University of Missouri-Columbia.
- [2.1] 1977 *Sacred Guitar and Violin Music of the Modern Aztecs* [audio recording with ethnographic liner notes], produced by Paul Jean Provost and Alan R. Sandstrom. Ethnic Folkways Records, no. FE 4358. New York: Folkways Records; distributed Smithsonian Folkways Recordings, 1987. Available at <http://www.folkways.si.edu/sacred-guitar-and-violin-music-of-the-modern-aztecs/american-indian-world/album/smithsonian>.

## ARCHIVED RESEARCH COLLECTIONS AND AUDIO RECORDINGS

- [3.4] In press "HRAF Nahua Photograph Collection" [1,051 ethnographic photographs with metadata], deposited 2018 by Alan R. Sandstrom and Pamela Effrein Sandstrom, accompanied by *Outline of Cultural Materials (OCM)* subject coding to amplify documents in Human Relations Area Files *eHRAF World Cultures, Nahua Collection NU46*; to be made available through institutional license at <http://ehrafworldcultures.yale.edu/ehrafe/>.
- [3.3] 2014 "Register to the Papers of Alan R. Sandstrom," [correspondence and documentation of publishing projects and *Nahua Newsletter* editorship], deposited 2014 at the Smithsonian National Anthropological Archives; finding aid available on request at <http://www.anthropology.si.edu/naa/>.
- [3.2] 2011 "Nahuatl Collection: Resource ID NAWA001R000" [repository of MP3 audio files with interlinear translations in Nahuatl, Spanish, and English documenting 111 Nahua myths, stories, chants, and oral narrations recorded in the Nahua community of Amatlán (a pseudonym), northern Veracruz, Mexico, and nearby communities during 1990, 1985-86, and 1998], deposited 2011 by Alan R. Sandstrom and Pamela Effrein Sandstrom. Austin: University of Texas, Archive of the Indigenous Languages of Latin America (AILLA); finding aid and audio files available after free registration at <https://aila.utexas.org/>.
- [3.1] 1972-1973 "Mexico, Veracruz, Nahua Indians, 1972-1973, sound recordings" [catalog entry], collected by Paul Jean Provost and Alan R. Sandstrom; collection contains 14 analog, 3 3/4 ips, 2 track, mono. sound tape reels (5 in.) and documentation; performed by various native musicians, recorded from October 1972 to April 1973 in villages located in the municipio of Ixhuatlán de Madero; selections from the tapes produced as "Sacred Guitar and Violin Music of the Modern Aztecs," New York: Folkways Records, 1977 (see ARTICLES); deposited in 1977 at the Archives of Traditional Music, Indiana University Bloomington; see IUCAT library catalog record at <http://www.iucat.iu.edu>.

## SELECTED POPULAR PRESS CONTRIBUTIONS

- [4.12] 2018 "Trees" [essay for middle-school students, solicited by editor Ian Mursell], *Mexicolore* (U.K.) website; available at <http://www.mexicolore.co.uk/aztecs/flora-and-fauna/trees>
- [4.11] 2016 "Aztec Papermaking," by Alan R. Sandstrom and Pamela Effrein Sandstrom, and "The Aztec Military Defeat at the Hands of the Spanish Invaders" by Alan R. Sandstrom [essays], *Mexicolore* (U.K.) website; available at <http://www.mexicolore.co.uk/aztecs/>.
- [4.10] 2014 "Do You Know the Names of All the Aztec Gods?" [essay]; available at <http://www.mexicolore.co.uk/aztecs/ask-experts/do-you-know-the-names-of-all-the-aztec-gods> (selected as "Question of the Month"); also contributed to "How

- Would the World be Different Today if the Aztecs had Defeated the Conquistadors?" *Mexicolore* (U.K.) website; at <http://www.mexicolore.co.uk/aztecs/spanish-conquest/what-if-the-aztecs-had-defeated-the-spanish>.
- [4.9] 2012 "Pilgrimage to Broken Mountain: A Nahua Ritual for Abundant Crops" [essay], *Mexicolore* (U.K.) website; available at <http://www.mexicolore.co.uk/aztecs/home/modern-nahua-pilgrimage>
- [4.8] 2011 "The Virgin of Guadalupe and Tonantzin" [essay]; available at <http://www.mexicolore.co.uk/aztecs/gods/virgin-of-guadalupe-and-tonantzin>; also contributed to "What was the Aztecs' most prized possession?" *Mexicolore* (U.K.) website; available at <http://www.mexicolore.co.uk/aztecs/home/what-was-aztecs-most-prized-possession>.
- [4.7] 2010 "What Happened to the Aztec Gods after the Conquest?" [essay]; *Mexicolore* (U.K.) website; available at <http://www.mexicolore.co.uk/aztecs/gods/what-happened-to-the-aztec-gods-after-the-conquest-1>.
- [4.6] 2001 "Play's Merits, Message Debated" [news account, and invited to represent IPFW in a series of public forums discussing the controversial student-directed play "Corpus Christi" performed on the IPFW campus]. *The Fort Wayne Journal Gazette* (August 15):1A, 5A.
- [4.5] 1991 "Myths of Native Peoples." *The Fort Wayne Free Press* 1(5):16-17.
- [4.4] 1987 "Winds of Change Over Puyecaco" [invited article in Creative Faculty section]. *Indiana Alumni Magazine* 49(6):24-26.
- [4.3] 1986 "Missionary Work in Mexico: The Cost of Conversion" [contribution to Comment section]. *The Fort Wayne Journal Gazette* (October 3):9A.
- [4.2] 1986 "Creation and Evolution: Separate and Equal?" [Comment section, by James O. Farlow, Margaret McCray-Worrall, Raymond E. Pippert, Alan R. Sandstrom, and Douglas Wartzok]. *The Fort Wayne Journal Gazette* (September 7):19A.
- [4.1] 1980 "The Dalai Lama Speaks"[transcription of May 1980 interview with H. H. the Dalai Lama of Tibet in Dharamsala, Himachal Pradesh, India], by Alan R. Sandstrom, Paul Jean Provost, and Pamela Effrein Sandstrom, with report by Byron Spice, "Visit to refugees gives a glimpse into Tibetan life" [news account, in conjunction with IPFW photographic exhibit and lecture by Thubten Jigme Norbu (Professor of Tibetan Studies, Indiana University), brother of the Dalai Lama]. *The Fort Wayne Journal Gazette* (November 12):1C, 12C.



## REPORTS

- [5.3] 2010 "External Review: University of Northern Colorado, Department of Anthropology."
- [5.2] 1996 "External Review: St. Cloud University Anthropology Program, Department of Sociology and Anthropology" (with Nancy Parezo).
- [5.1] 1995 "External Review: Rutgers University-Camden Campus, Department of Sociology, Anthropology, and Criminal Justice" (with John Stone).

## UNPUBLISHED MANUSCRIPTS

- [6.2] 2001 "The Recruitment of Midwives in a Nahuatl-Speaking Community of Mexico and the Likelihood of Their Cooperating with Biomedical Practitioners," by Brad Huber, Antonio Toribio Martínez, and Alan R. Sandstrom; 25pp. ms. available at <http://huberb.people.cofc.edu/www/Selected%20Publications/Huber%20Toribio%20Martinez%20Sandstrom%20Hueyapans%20Midwives.pdf>
- [6.1] 1970 "Economy, Ecology, and Religion in a Nahuatl Community: Some Preliminary Considerations," 27pp. ms. on file in the archives of the Instituto de Antropología, Universidad Veracruzana, Xalapa, Veracruz, Mexico.

## BOOK REVIEWS

- [7.35] 2016 *The Huasteca: Culture, History, and Interregional Exchange*, edited by Katherine A. Faust and Kim N. Richter. *Winterthur Portfolio* 50(2/3):202-3.
- [7.34] 2013 *Chimalpahin's Conquest: A Nahuatl Historian's Rewriting of Francisco López de Gómara's La conquista de México*, by Susan Schroeder, Anne J. Cruz, Cristián Roa-de-la-Carrera, and David E. Tavárez. *Colonial Latin American Review* 22(3):443-45.
- [7.33] 2011 *The Flower and the Scorpion: Sexuality and Ritual in Early Nahuatl Culture*, by Pete Sigal. *Canadian Journal of Latin American and Caribbean Studies* 37(72):262-64.
- [7.32] 2010 *The Ways of the Water: A Reconstruction of Huastec Nahuatl Society Through its Oral Tradition*, by Anuschka van 't Hooft. *Nahuatl Newsletter* 49:7-13; available at <http://www.nahuatlnewsletter.org>.
- [7.31] 2010 *A World of Difference: Encountering and Contesting Development*, by Eric Sheppard, Philip W. Porter, David R. Faust, and Richa Nagar. *Diaspora, Indigenous, and Minority Education: An International Journal* 4(3):213-15.

- [7.30] 2010 "The Curious Tale of Vanishing Art"; review of *The Search for the Codex Cardona: On the Trail of a Sixteenth-Century Mexican Treasure*, by Arnold J. Bauer. *Times Higher Education* (March 11):52; available at <http://www.timeshighereducation.co.uk/story.asp?sectioncode=26&storycode=410682&c=2>.
- [7.29] 2009 *A Zapotec Natural History: Trees, Herbs and Flowers, Birds, Beasts and Bugs in the Life of San Juan Gbëë*, by Eugene S. Hunn. *Revista europea de estudios latinoamericanos y del caribe / European Review of Latin American and Caribbean Studies* 88:117-18.
- [7.28] 2009 *The Sun God and the Savior: The Christianization of the Nahuatl and Totonac in the Sierra Norte de Puebla, Mexico*, by Guy Stresser-Péan. *Nahuatl Newsletter* 48:22-27; available at <http://www.nahuatlnewsletter.org>.
- [7.27] 2009 *Feeding Chilapa: The Birth, Life, and Death of a Mexican Region*, by Chris Kyle. *American Anthropologist* 111(2):255-56.
- [7.26] 2008 *For Gods, Ghosts, and Ancestors: The Chinese Tradition of Paper Offerings*, by Janet Lee Scott. *American Anthropologist* 110(3):394-95.
- [7.25] 2006 *Markets and Cultural Voices: Liberty vs. Power in the Lives of Mexican Amate Painters*, by Tyler Cowen. *Museum Anthropology Review* 1(1):71.
- [7.24] 2006 *Images of Power: Iconography, Culture and State in Latin America*, edited by Jens Andersmann and William Rowe. *Journal of the Royal Anthropological Institute* (N.S.) 12(4):964-65.
- [7.23] 2005 *The World Below: Body and Cosmos in Otomi Indian Ritual*, by Jacques Galinier. *Journal of the Royal Anthropological Institute* (N.S.) 11(4):891.
- [7.22] 2004 *Visions of a Huichol Shaman*, by Peter T. Furst. *Latin American Antiquity* 15(4):460.
- [7.21] 2004 *Eating Landscape: Aztec and European Occupation of Tlalocan*, by Philip Arnold. *Ethnohistory* 51(1):198-200.
- [7.20] 2001 *The Bear and His Sons: Masculinity in Spanish and Mexican Folktales*, by James M. Taggart. *Ethnohistory* 48(3):534-536.
- [7.19] 2001 *The Flayed God: The Mesoamerican Mythological Tradition: Sacred Texts and Images from Pre-Columbian Mexico and Central America*, by Roberta H. Markman and Peter T. Markman. *American Indian Quarterly* 25(2):322-23.
- [7.18] 1997 *A Land Without Gods: Process Theory, Maldevelopment and the Mexican Nahuas*, by Jacques M. Chevalier and Daniel Buckles. *Development and Change* 28(4):799-800.

- [7.17] 1997 *The Natural History of the Soul in Ancient Mexico*, by Jill Leslie McKeever Furst. *Journal of the Royal Anthropological Institute* 3(1):188-89.
- [7.16] 1996 *The Covenants with Earth and Rain: Exchange, Sacrifice, and Revelation in Mixtec Sociality*, by John Monaghan. *Nahua Newsletter* 21:22-26; available at <http://www.nahuanewsletter.org>.
- [7.15] 1996 *Fieldwork Among the Maya: Reflections on the Harvard Chiapas Project*, by Evon Z. Vogt. *Journal of the Royal Anthropological Institute* 2(2):375-76.
- [7.14] 1994 *Exits from the Labyrinth: Culture and Ideology in the Mexican National Space*, by Claudio Lomnitz-Adler. *Nahua Newsletter* 18:16-19; available at <http://www.nahuanewsletter.org>.
- [7.13] 1994 *Bloodsucking Witchcraft: An Epistemological Study of Anthropomorphic Supernaturalism in Rural Tlaxcala*, by Hugo G. Nutini and John M. Roberts. *Ethnohistory* 41(4):692-94.
- [7.12] 1993 *The Mixe of Oaxaca: Religion, Ritual, and Healing*, by Frank J. Lipp. *Journal for the Scientific Study of Religion* 32(2):202-203.
- [7.11] 1992 *Sixth Palenque Round Table, 1986*, edited by Virginia M. Fields. *Latin American Anthropology Review* 4(1):34.
- [7.10] 1992 *Aztecs: An Interpretation*, by Inga Clendinnen. *Nahua Newsletter* 13:7-9; available at <http://www.nahuanewsletter.org>.
- [7.9] 1992 *Perspectives on Behavioral Science: The Colorado Lectures*, edited by Richard Jessor (with Pamela Effrein Sandstrom). *Library Quarterly* 62(2):225-27.
- [7.8] 1991 *Conquest of the Sierra: Spaniards and Indians in Colonial Oaxaca*, by John Chance. *American Indian Quarterly* 15(3):409-10.
- [7.7] 1991 *Familiar Strangers: Gypsy Life in America*, by Marlene Sway. *Journal of Contemporary Ethnography* 20(1):111-14.
- [7.6] 1989 *Middle American Indians: A Guide to the Manuscript Collection at Tozzer Library, Harvard University*, by John M. Weeks. *American Indian Quarterly* 13(1):107-108.
- [7.5] 1989 *Aztec Warfare: Imperial Expansion and Political Control*, by Ross Hassig. *Latin American Anthropology Review* 1(1):18.
- [7.4] 1987 *Shamanism, Colonialism, and the Wild Man: A Study in Terror and Healing*, by Michael Taussig, and *Tsewa's Gift: Magic and Meaning in an Amazonian Society*, by Michael F. Brown. *Anthropology and Humanism Quarterly* 12(3-4):91-92.

- [7.3] 1985 *The Social Anthropology of Peasantry*, edited by Joan Mencher. *Anthropology and Humanism Quarterly* 10(2):51-52.
- [7.2] 1982 *Cultural Materialism: The Struggle for a Science of Culture*, by Marvin Harris. *Clio: A Journal of Literature, History, & the Philosophy of History* 11(3):315-16.
- [7.1] 1979 *Society Against Nature*, by Serge Moscovici. *Clio: A Journal of Literature, History, and the Philosophy of History* 8(3):477-78.

#### **ORGANIZED SYMPOSIA**

- [8.11] 2004 "Sacred Mountains in the Religious Ideology of Indigenous Peoples of Mesoamerica," symposium organizer (with David Grove) and prepared paper "Pilgrimage to Postectli: Sacred Mountains Among the Nahua of Northern Veracruz," American Anthropological Association annual meeting, San Francisco" (AAA meeting was cancelled in 2004).
- [8.10] 2004 "Theory and Method in Cultural Anthropology" symposium chair and discussant, 81st Annual Meeting of the Central States Anthropological Society, Milwaukee, WI (April).
- [8.9] 2002 "Marvin Harris and the Controversy Surrounding Cultural Materialism: Retrospective and Future Potential" (with Lawrence Kuznar), and read paper "Cultural Materialism and the Paradox of Ethnography: Marvin Harris and the Struggle for Science in Anthropology" at CSAS meeting, Lansing, MI (March) (see also ARTICLES, 2.33).
- [8.8] 1998 "Comparative Research on Mesoamerican Healers," symposium organizer (with Brad Huber), and read paper "Curing Through Blood Sacrifice Among Contemporary Nahuas of Mexico" at American Anthropological Association meeting, Philadelphia (December).
- [8.7] 1996 "Mexican and Chicano Family, Marriage, and Gender in a Changing World," symposium organizer (with James M. Taggart), and read paper co-authored with James M. Taggart, "The Father in Nahua Society," at American Anthropological Association annual meeting, San Francisco (November).
- [8.6] 1993 "Ethnic Identity and the Clash of Cultures," symposium organizer (with Lawrence Kuznar), and read paper "Tradition and Custom as a Response to Domination: The Case of Nahua Indian Ethnic Identity in Rural Mexico," at Central States Anthropological Society annual meeting, Beloit, WI (March).
- [8.5] 1988 "Encountering the Aztecs: Five Centuries of Nahua Culture, History, and Language," symposium organizer (with Louise Burkhart), and read paper "Kinship and Family Organization in a Modern Nahua Village," at American Anthropological Association annual meeting, Phoenix, AZ (November).

- [8.4] 1988 "Folk and Formal Interpretations," symposium chair, and read paper "Sin and the Fate of the Soul Among the Modern Aztecs," at Central States Anthropological Society annual meeting, St. Louis (March).
- [8.3] 1987 "Aztec Adaptations from Colonialism to Modernization," symposium organizer, at American Anthropological Association annual meeting, Chicago (November).
- [8.2] 1983 "Anthropological Perspectives on the Tibetans in Exile," symposium organizer, at American Anthropological Association annual meeting, Chicago (November).
- [8.1] 1983 "Anthropology," symposium organizer, at Indiana Academy of the Social Sciences annual meeting, Gary, IN (October).

**SELECTED INVITED PRESENTATIONS, MUSEUM EXHIBITS, AND PAPERS READ**

- [9.82] 2019 "Flowers in the Religious Ideology of Contemporary Nahua of the Southern Huasteca, Mexico," at the annual meeting of the Society of American Archaeology, Albuquerque, NM (April 12).
- [9.81] 2018 "Following the Straight Path: Ethics and Pilgrimage among the Nahua of Northern Veracruz, Mexico" (with Pamela Effrein Sandstrom), presented at an invited session on Nahua Moral Thought Past and Present, organized by James Maffie for the XXXVI International Congress of the Latin American Studies Association (LASA), Barcelona, Spain (June 24).
- [9.80] 2016 "Culture and Religion of the Huastecan Nahua" for Nahuatl Language Program, Yale University (July 28).
- [9.79] 2015 "The Behavioral Economics of Contemporary Nahua Religion and Ritual" (with Pamela Effrein Sandstrom), prepared for "Economics of Empire: Circulating Goods in the Aztec World" seminar organized by Michael E. Smith, Deborah Nichols, and Frances Berdan, Amerind Foundation, Dragoon, AZ (September 16-19).
- [9.78] 2015 "Why Pilgrimage? The Ethnography and Archaeology of Journeys to the Center," at the annual meeting of the Society of American Archaeology, San Francisco (April 17).
- [9.77] 2014 "Nahua Sorcery and the Problem of Evil" (with Pamela Effrein Sandstrom), at the 2014 Northeastern Group of Nahuatl Studies Conference, Yale University (May 9).
- [9.76] 2014 Discussant for "Recent Work in Nahua Studies" conference, University of Maryland, College Park, MD (March 8).
- [9.75] 2013 "Nahua and Otomí Paper Cutouts for Ritual Use and as Tourist Art" (with Pamela Effrein Sandstrom), curated an exhibit for the Berkshire Museum

(Pittsfield, MA), in conjunction with the museum's 110th anniversary exhibition, "PaperWorks" (June-October).

- [9.74] 2013 "Ochpantli: The Nahua Sweep Away Disorder in a Diminishing World" (with Pamela Effrein Sandstrom), at the 2013 Northeastern Group of Nahuatl Studies Conference, Yale University (May 11).
- [9.73] 2012 Invited presenter of two seminars on "Continuities in Nahua Culture and Identity" and "Contemporary Nahua Culture and Identity" (Mexico City, June 27-28) in National Endowment for the Humanities-funded NEH Summer Institute on "Mesoamerican and the Southwest: A New History for an Ancient Land," held in Mexico City, Flagstaff, AZ, and Santa Fe, NM (June 17-July 23).
- [9.72] 2012 Workshop presenter of the Nahua story of Seven-Flower (Chicomexochitl) as told by Jesús Bautista Hernández, transcribed and translated by John Sullivan and Nahua assistants, Instituto de Docencia e Investigación Etnológica de Zacatecas (IDIEZ), for the 2012 Northeastern Group of Nahuatl Studies Conference, Yale University (May 4).
- [9.71] 2011 Chaired invited roundtable on "Long-Term Fieldwork: A Celebration and a Critique," and presented "The Long and the Short of Ethnographic Research among the Nahua of Northern Veracruz, Mexico" (with Pamela Effrein Sandstrom) in session organized by James M. Taggart (sponsored by Society for Humanistic Anthropology), American Anthropological Association, Montreal, Quebec (November 17).
- [9.70] 2011 "Water Mountains and Blood Sacrifice: The Cultural Ecology of Contemporary Aztec Religion" (with Pamela Effrein Sandstrom), invited presentation at Franklin and Marshall College, Lancaster, PA (November 8).
- [9.69] 2010 "Pantheism and Sacred Water Mountains: The Cultural Ecology of Contemporary Aztec Religion," keynote address at meeting of the Indiana University Minority Languages and Cultures Program of the Folklore Institute, Indiana University, Bloomington, IN (May 20).
- [9.68] 2010 "Pantheistic Religion and the Cognized Model of the Environment among the Nahua of Northern Veracruz, Mexico," at annual meeting of the Central States Anthropological Society, University of Wisconsin, Madison, WI (April 10).
- [9.67] 2009 "Huastecan Nahua Ethnic Identity, Processes of Globalization, and the Protestant Invasion" (with Pamela Effrein Sandstrom), invited presentation at symposium on "Issues in Nahua Identity and Language: Past and Present," University of Maryland, College Park, MD (May 2).
- [9.66] 2009 "Commitment and Ethnographic Research: The Work of Fieldwork among the Huastecan Nahua in Mexico" (with Pamela Effrein Sandstrom), at annual meeting of the Central States Anthropological Society, University of Illinois, Urbana-Champaign, IL (April 2).

- [9.65] 2008 "The Long and the Short of Conducting Ethnographic Research Among the Nahua of Northern Veracruz, Mexico," at annual meeting of the American Anthropological Association, San Francisco (November 23).
- [9.64] 2008 Respuestas de la religión huasteca nahua a la globalización y la invasión protestante ("Responses of Huastecan Nahua Religion to Globalization and the Protestant Invasion"), at the international colloquium "San Juan Diego y la Pachamama: Nuevas vías del catolicismo y de la religiosidad indígena en América Latina" ("San Juan Diego and Pachamama: New Avenues of Catholicism and Indigenous Religiosity in Latin America"), organized by the University of Rome "La Sapienza" and the University of Veracruz, Rome, Italy (October 24) (see also ARTICLES, 2.37).
- [9.63] 2008 "Anthropology Gets Religion: Shaman-Priests and Water Mountains in Mesoamerica," IPFW College of Arts and Sciences Distinguished Lecture, Fort Wayne, IN (April 22) (see also ARTICLES, 2.41); available at [http://collections.lib.ipfw.edu/u/?md\\_d\\_lectur,176](http://collections.lib.ipfw.edu/u/?md_d_lectur,176).
- [9.62] 2008 "Water Mountains and Blood Sacrifice in Contemporary Nahua Religion" (with Pamela Effrein Sandstrom), at Midwest Mesoamericanists annual meeting, Purdue University, West Lafayette, IN (March 15).
- [9.61] 2007 "Curers Who Kill: Medicine and Sorcery among the Nahua of Northern Veracruz, Mexico" (with Pamela Effrein Sandstrom), invited presentation at the Princeton University Museum of Art, in conjunction with the exhibit "Sorcerers of the Fifth Heaven: Nahua Art and Ritual of Ancient Southern Mexico" (March 2); including artifacts and photographs from field research in Mexico displayed and reproduced in John M. D. Pohl's accompanying exhibit catalog *Sorcerers of the Fifth Heaven: Nahua Art and Ritual of Ancient Southern Mexico* (Princeton University Program in Latin American Studies, 2007) at <http://mcis2.princeton.edu/sorcerers/index.html>; see also [http://mcis2.princeton.edu/sorcerers/appendix/rituals\\_appendix.html](http://mcis2.princeton.edu/sorcerers/appendix/rituals_appendix.html), and <http://www.princeton.edu/main/news/archive/S17/34/67Q36>.
- [9.60] 2006 "Ecología cultural, religión panteísta, y el modelo cognitivo del medio ambiente entre los nahuas del norte de Veracruz, México," at XIV Encuentro de Investigadores de la Huasteca, Papantla, Veracruz (September 4-8) (see also ARTICLES, 9.60).
- [9.59] 2006 "Paper and Blood: Ritual Sacrifice Among Native Americans of Mexico," invited keynote address in conjunction with "Ancient Mesoamerican Craft of Ritual Paper Cutting" (hands-on workshop presented by Pamela Effrein Sandstrom), for "Paper Soul: Indigenous Bookcrafts of Mexico" symposium organized by curator Tom Leech of the Press at the Palace of the Governors, Santa Fe, NM (July 15-16).
- [9.58] 2006 "Curing Rituals, Blood Sacrifice, and Sacred Paper Figures Among the Nahua of Northern Veracruz, Mexico," in connection with "The Art of Folk Healing"

exhibition of Nahua and Otomí ritual paper cutting at the Museo de las Americas, Denver, CO (February 2-May 22); presented (with Pamela Effrein Sandstrom) at invited symposium (May 13).

- [9.57] 2006 "Economy, Ecology, and the Realm of the Sacred: Ritual Exchange Among the Nahua of Northern Veracruz, Mexico" for invited advanced seminar on "Ritual Economy: Untethered by Space, Time, or Economic Form," held at the Cotsen Institute of Archaeology at UCLA, Los Angeles, CA (March 1-4) (see also ARTICLES, 2.34).
- [9.56] 2006 "Sacred Paper Figures of the Contemporary Nahua of Northern Veracruz, Mexico: The Art and Iconography of Native American Ritual Paper Cutting" (with Pamela Effrein Sandstrom) at invited Braunstein symposium on "Figurines of Ancient Mesoamerica: Power and Guidance" at the University of Nevada Las Vegas Marjorie Barrick Museum of Natural History, Las Vegas, NV (January 14-15).
- [9.55] 2005 "Tlazoltéotl and Contemporary Nahua Curing Rituals: Ethnohistory Meets Ethnography in Northern Veracruz" read at the annual meeting of the American Society of Ethnohistory, Santa Fe, NM (November 17-20).
- [9.54] 2005 "Ethnic Identity as Resistance to Domination: Ritual Response to Climate Change Among the Nahua of Northern Veracruz, Mexico" read at annual meeting of the American Anthropological Association, Washington, D.C. (November 30-December 4).
- [9.53] 2005 "Blood Sacrifice, Curing, and Ethnic Identity Among Contemporary Nahua of Mexico" for invited seminar on Mesoamerican ethnicity held at Arizona State University, Tempe, AZ (February 1-5, 2005) (see also BOOKS, 1.8).
- [9.52] 2004 "Peregrinación a Postectli: Altares y montañas sagradas entre los nahuas del norte de Veracruz" XIII Encuentro de Investigadores de la Huasteca, Jalpan, Querétaro, Mexico (September 5-11) (see also ARTICLES, 2.31).
- [9.51] 2004 "Blood and Paper: Dard Hunter and Ritual Sacrifice Among Native Americans of Mexico," the Anita Lynn Forgach Keynote Speaker Award presentation at the annual meeting of Friends of Dard Hunter, San Antonio, Texas (October) (see also ARTICLES).
- [9.50] 2003 "Blood Sacrifice and the Cave-Pyramid Complex Among the Contemporary Nahua of Northern Veracruz, Mexico," Department of Anthropology speaker series, University of Illinois Chicago, Chicago (March).
- [9.49] 2003 "Indio and Mestizo: Ethnicity, Race, and Class in Northern Veracruz, Mexico" read at American Anthropological Association annual meeting, Chicago (November).



- [9.48] 2002 "Rituales de curación entre los nahuas del norte de Veracruz: Algunas consideraciones preliminares" read at XII Encuentro de Investigadores de la Huasteca, Huejutla de Reyes, Hidalgo, Mexico (October 28-31).
- [9.47] 2002 "Sacred Mountains and Miniature Worlds: Altar Design Among Nahua Indians of Northern Veracruz, Mexico" read at symposium entitled "Shamanism, Mesas, and Cosmologies in Mesoamerica," 11th Latin American Symposium, San Diego Museum of Man, San Diego (March 16) (see also ARTICLES, 2.27).
- [9.46] 2001 "Ethnography, Ethnohistory, and Empirical Anthropology," paper read at American Anthropological Association annual meeting, Washington, D.C. (November).
- [9.45] 2001 "Pilgrimage, Blood Sacrifice, and Ethnic Identity: Thirty Years of Field Research among the Nahua Indians of Mexico," IPFW Outstanding Research Award lecture, Fort Wayne, IN (September 13).
- [9.44] 2001 "The Upside and the Downside of Families in the Field," paper read at Central States Anthropological Society meeting, Lexington, KY (March 30).
- [9.43] 2001 "Blood Sacrifice, Curing, and Ethnic Identity Among Contemporary Nahuas of Mexico," seminar presentation at the Center for U.S.–Mexican Studies, University of California, San Diego (March 7).
- [9.42] 2000 "When the Corn Spirit Wept: Narratives of Resistance Among Nahuas of Northern Veracruz," at American Anthropological Association annual meeting, San Francisco (November).
- [9.41] 2000 "Nahua Ethnography," "Nahua Ethnicity," and "Nahua Religion," three lectures at Nahuatl Summer Institute III, Yale University, New Haven, CT (July 5-7).
- [9.40] 2000 "The Science Wars in Anthropology: Where Do We Go from Here?" (with Robert Sussman), at Central States Anthropological Society meeting, Bloomington, IN (April 23).
- [9.39] 2000 "Analyzing Curing Rituals Among Nahuas of Northern Veracruz," and presenter at panel on "Anthropology as a Rite of Passage," at Central States Anthropological Society meeting, Bloomington, IN (April 21).
- [9.38] 2000 "A Nahua Appeal for Rain: Blood Sacrifice and Curing Among the Modern Aztecs," at Midwest Mesoamericanists annual meeting, University of Illinois, Urbana-Champaign, IL (March 25).
- [9.37] 2000 "History of Pre-Columbian Papermaking and Paper Use Among Contemporary Peoples of Mexico" and "An Offering to Appeal for Rain: Blood Sacrifice Among Nahua Indians of Northern Veracruz, Mexico" (with Pamela Effrein Sandstrom ) at Washington College, Chestertown, MD (April 27).

- [9.36] 1999 Four invited presentations as part of the Mexican Academy of Sciences and CIESAS Visiting Distinguished Professor Program 1999-2000: (1) "Investigación etnográfica entre los nahuas del sur de la Huasteca" ("Ethnographic Research among Nahuas of the South Huasteca"); (2) "Curación por sacrificio sangriento entre los nahuas contemporáneos de México" ("Curing through Blood Sacrifice among Contemporary Nahuas of Mexico"); and (3) "Ofrenda para pedir lluvia: Una peregrinación nahua-otomí al cerro sagrado Postectli, Chicontepec, Veracruz" ("Offering to Appeal for Rain: A Nahua-Otomí Pilgrimage to the Sacred Hill Postectli, Chicontepec, Veracruz") [commentary on ethnographic video], delivered at CIESAS, Tlalpan, Mexico City (December 6); and (4) "Identidad étnica indígena contemporánea: El caso de los nahuas del norte de Veracruz" ("Contemporary Native American Ethnic Identity: The Case of the Nahuas of Northern Veracruz," delivered at the Colegio de San Luis Potosí, San Luis Potosí (December 8) (see also ARTICLES, 2.28).
- [9.35] 1999 "An Offering to Appeal for Rain: A Nahua-Otomí Pilgrimage to the Sacred Hill Postectli, Chicontepec, Veracruz, Mexico" (With Pamela Effrein Sandstrom) at Grand Valley State University, Grand Rapids, MI (October).
- [9.34] 1999 "Native American Ethnic Identity in Mexico: The Case of the Nahuas of Northern Veracruz," at symposium on "Ethnic Identity in Mexico: Pre-Columbian to Modern Times" (conference theme on Race and Ethnicity), at the Anglo-American Conference of Historians, School of Advanced Study, University of London, England (July) (see also BOOKS, 1.8).
- [9.33] 1999 "NAFTA, GATT, and Mexico: The View from the Provinces" (with Pamela Effrein Sandstrom) at Fort Wayne International Affairs Forum, Fort Wayne, IN (March 16).
- [9.32] 1998 "Grupos toponímicos y organización doméstica entre los Nahuas del Norte de Veracruz, México," at "Simposio: Familia y parentesco en México y Mesoamérica: Unas miradas antropológicas," Universidad Iberoamericana, Mexico City (February) (see also ARTICLES, 2.21).
- [9.31] 1997 "The Human Face of Scientific Ethnography," at Central States Anthropological Society annual meeting, Milwaukee (April).
- [9.30] 1997 "Overview of Cultural Areas and Language Groups" and "The Modern Aztecs" in "Contrasting Cultures: A Survey of America's Native People Teachers' Workshop," Fort Wayne Museum of Art, Fort Wayne, IN (February).
- [9.29] 1996 "Opening Up the 'House': A Dialogue Across the Discipline," symposium discussant at American Anthropological Association annual meeting, San Francisco (November) (see also ARTICLES, 2.21).
- [9.28] 1995 "Paper as a Sacred Substance in Contemporary Mexican Native American Religion," and "After NAFTA: Indiana, Mexico and the Impact of Free Trade," member of panel in "Crossroads of Culture, Mexico in the Twentieth Century,"

program sponsored by the Indiana Humanities Council at the University of Southern Indiana, Evansville, IN (March).

- [9.27] 1995 "The Perseverance of Mexico's Indigenous Peoples," at "A Seminar for Educators and the Public: The Art and Culture of Mexico," sponsored by the Fort Wayne Museum of Art, Fort Wayne, IN (February 11).
- [9.26] 1993 "Center and Periphery in the Social Organization of Contemporary Nahuas of Mexico," at the American Anthropological Association annual meeting Washington, D.C. (November) (see also ARTICLES, 2.15).
- [9.25] 1992 "Ethnic Identity and Authentic Culture: A Case Study of Contemporary Nahua Indians of Northern Veracruz, Mexico," at the Central States Anthropological Society annual meeting, Cleveland (March).
- [9.24] 1991 "Protestant Conversion and the Transformation of Ethnic Identity in a Nahua Village of Northern Veracruz, Mexico," at the American Anthropological Association annual meeting, Chicago (November).
- [9.23] 1991 "Ethnic Identity and the Persistence of Traditional Religion in a Contemporary Nahua Village," at the 47th International Congress of Americanists, New Orleans (July) (see also ARTICLES, 2.9).
- [9.22] 1990 "The Weeping Baby and the Nahua Corn Spirit," at the American Anthropological Association annual meeting, New Orleans (November) (see also ARTICLES, 2.18).
- [9.21] 1989 "Making the Transition: Understanding Yourself and Culture Shock," at National Conference of Librarians and International Development meeting, Bloomington, IN (May).
- [9.20] 1989 "Protestant Missionaries in Contemporary Mexico," at Central States Anthropological Society annual meeting, Notre Dame, IN (March).
- [9.19] 1988 "The Nature of Heaven in Modern Aztec Religious Thought," at Midwest Association for Latin American Studies annual meeting, Bloomington, IN (October).
- [9.18] 1987 "Corn is Our Blood: The Nature of Being Human in Modern Aztec Religious Thought," and "Disease Concepts, Social Control, and Ecological Balance Among Modern Aztec Indians of Mexico," at the University of Tennessee, Anthropology Visiting Lecturer Program, Knoxville, TN (November).
- [9.17] 1986 "Concepts of Symbolic Pollution Among Nahua Indians of Mexico," at the Indiana University Center for Latin American and Caribbean Studies, Diálogos Colloquium Series, Bloomington, IN (November).

- [9.16] 1986 "The Face of the Devil: Concepts of Pollution Among Nahuas of Northern Veracruz, Mexico," at American Anthropological Association annual meeting, Philadelphia (December) (see also ARTICLES, 2.8).
- [9.15] 1985 "Dealing with the Spirits: Ritual as Social Exchange Among Nahua Indians of Mexico," at American Ethnological Society meeting, Toronto (May).
- [9.14] 1984 "Sacred Iconography of the Indians of Eastern Mexico," at Indiana Academy of the Social Sciences annual meeting, Hanover, IN (October).
- [9.13] 1984 "Paper Cult Figures of Mexico," at Social Anthropology Colloquia Series, Department of Anthropology, Harvard University, Cambridge, MA (April).
- [9.12] 1983 "Some Aspects of Nahuatl Cosmology," guest lecture at Freshman Seminar on Mexican Indian Cosmologies (taught by Evon Z. Vogt), Harvard University, Cambridge, MA (October 24).
- [9.11] 1983 "Conscious Choice and Culture Change Among the Tibetans in Exile," at Central States Anthropological Society annual meeting, Cleveland (April).
- [9.10] 1982 "Limited Good or Limited Woods: The Ecological Basis of Nahua Indian World View," at Indiana Academy of the Social Sciences annual meeting, Crawfordsville, IN (October).
- [9.9] 1981 "Factors for Culture Change and Continuity in the Tibetan Exile Community of Northern India" (with Paul Jean Provost), at Indiana Academy of the Social Sciences annual meeting, Terre Haute, IN (October).
- [9.8] 1981 "Sequence in Modern Aztec Curing Rituals," at Central States Anthropological Society annual meeting, Cincinnati (April).
- [9.7] 1979 "Modern Aztec Sacrifice," at American Anthropological Association annual meeting, Cincinnati (November).
- [9.6] 1979 "Paradises and Hells in Chinese and Mexican Civilizations: A Structural Comparison" (with Tsai Wen-Hui), at International Society for the Comparative Study of Civilization annual meeting, California State University, Northridge, (March) (see also ARTICLES, 2.14).
- [9.5] 1977 "Preliminary Analysis of Religious Iconography in Nahua, Otomí, and Tepehua Paper Cuttings," at Indiana Academy of the Social Sciences, Indianapolis (October).
- [9.4] 1976 "Symbolic Expression through Ritual Paper Cutting in the Huasteca Region of Mexico," at American Anthropological Association annual meeting, Washington, D.C. (December).

- [9.3] 1975 "Anthropological Inquiries into Mother Worship," symposium discussant at American Anthropological Association annual meeting, San Francisco (December).
- [9.2] 1975 "Christmas in the Huasteca: Symbolic Forms in Nahua Indian Rituals," at Indiana Academy of Sciences annual meeting, Indianapolis (October).
- [9.1] 1974 "Tlakatelilis: Ritual and Social Exchange Among Nahua Indians of the Southern Huasteca," at American Anthropological Association annual meeting, Mexico City (November).

#### **SERVICE AS MANUSCRIPT REVIEWER / REFEREE**

AltaMira Press

*Amérique Latine Histoire et Mémoire* (Université de Paris 8)

*American Anthropologist*

*American Ethnologist*

*Anales de Antropología* (Instituto de Investigaciones Antropológicas, Universidad Autónoma de México)

*Ancient Mesoamerica*

*Anthropological Quarterly*

*Anthropology Today* (Royal Anthropological Institute, U.K.)

Brill

*Bulletin of the American Meteorological Society*

*Cahiers Alhim (Amérique latine Histoire et Mémoire) / Cuadernos América Latina, Historia y Memoria*

Cambridge University Press

*Canadian Journal of Latin American and Caribbean Studies*

CIESAS (Centro de Investigaciones y Estudios Superiores en Antropología Social, Mexico)

*Colonial Latin American Review*

*Current Anthropology*

*Field Methods*

Fonds zur Förderung der wissenschaftlichen Forschung, Austrian Science Fund

*HAU: Journal of Ethnographic Theory*

*Human Organization*

*Identities: Global Studies in Culture and Power*

John Simon Guggenheim Memorial Foundation

*Journal of Agrarian Change*

*Journal of Anthropological Research*

*Journal of Contemporary Ethnography*

*Journal of Food and Foodways*

*Journal of Latin American Anthropology*

INAH (Instituto Nacional de Antropología e Historia, Mexico)

Indiana University Press

Israel Science Foundation

*Itinerarios: Revista del Instituto de Estudios Ibéricos e Iberoamericanos de la Universidad de Varsovia*

*Latin American Antiquity*  
*Mesoamerica*  
*Museum Anthropology*  
National Endowment for the Humanities  
National Geographic Society  
National Science Foundation  
*Revista europea de estudios latinoamericanos y del caribe / European Review of Latin American  
and Caribbean Studies*  
*Social Science and Medicine*  
Social Sciences and Humanities Research Council of Canada  
*Times Higher Education* (U.K.)  
*TLA, The Latin Americanist*  
*Tlalocan*  
University of Arizona Press  
University of New Mexico Press  
University of Oklahoma Press  
University of Pennsylvania Museum of Archaeology and Anthropology Publications  
University of Texas Press  
University of Toronto Press  
University of Utah Press  
University Press of Colorado  
Wadsworth Publishing  
Wenner-Gren Foundation for Anthropological Research

## **OTHER PROFESSIONAL SERVICE**

Editor of the *Nahua Newsletter* (1990-2011), a biannual international newsletter for scholars researching the history, language, and culture of Nahuatl-speaking peoples. Published through 2011 by the IPFW Department of Anthropology in conjunction with Indiana University's Center for Latin American and Caribbean Studies, the mailing list (at last printed issue, February 2009) included more than 425 subscribers in 15 countries. Publication is currently suspended, but back issues of the *Nahua Newsletter* are freely available at <http://www.nahuanewsletter.org>.

Listed among the "Panel of Experts" (2010 to present) on Mexicolore website (U.K.) at <http://www.mexicolore.co.uk/aztecs/ask-experts/who-are-the-experts>; Mexicolore characterizes its mission as "a small, independent, artefact-based teaching team providing in-school visits and teaching resources on Mexico, the Mexica (Aztecs) and the Maya."

IPFW chapter Sigma Xi, served as First Vice-President (2003-2004), President (2004-2005).

Central States Anthropological Society (CSAS), served term as Second Vice-President (1998-1999), First Vice-President (1999-2000), President (2000-2001), Past President (2001-2002).

CSAS Nominations Committee, elected for two-year terms (1995-1998 and 2008-2010).

CSAS Executive Committee member, elected for three-year term (1988-1991), and chaired Membership Committee.

Member of advisory board of *EthnoQuest: An Interactive Multimedia Simulation for Cultural Anthropology Fieldwork*, developed by Frances Berdan (California State University San Bernardino), with Edward A. Stark and Carey Van Loon; instructional CD produced by Prentice-Hall, 2002; Pearson Higher Education, 2005.

Senior Director (1983-1984) and Director (1982-1983), Anthropology Section, Indiana Academy of the Social Sciences (IASS).

## **WORKS IN PROGRESS**

Preparing an ethnographic informatics database (with Pamela Effrein Sandstrom) to include approximately 10,000 ethnographic field photographs and 1,000 vector drawings of Nahua, Otomí, and Tepehua ritual paper cuttings (rendered by graphic artist Ana Myers), indexed with records from museum collections and published iconographic information.

Editing a series of Nahua oral narratives adapted for juvenile readers (with Pamela Effrein Sandstrom and Susan E. Sandstrom), including "The Story of Seven-Flower: Adventures of the Corn Spirit as Told by the Nahua Indians of Northern Veracruz, Mexico" accompanied by color etchings created by artist Michael Aakhus.

## **PROFESSIONAL AFFILIATIONS**

American Anthropological Association (Fellow)  
Society for Economic Anthropology  
Society for Anthropological Sciences  
Central States Anthropological Society

**April 2019**

**References available upon request.**